



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 01 — 07/21/2022 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Camrosa Water District	LEAD AGENCY EMAIL terryc@camrosa.com	DATE 07/21/2022
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Camarillo Springs Golf Course Waterline Replacement Project

PROJECT APPLICANT NAME Tony Stafford, Camrosa Water District	PROJECT APPLICANT EMAIL TStafford@camrosa.com	PHONE NUMBER (805) 482-8342
PROJECT APPLICANT ADDRESS 7385 Santa Rosa Road	CITY Camarillo	STATE CA
		ZIP CODE 93012

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----------|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ _____ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ _____ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ _____ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----------|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ | 50.00 |
| <input type="checkbox"/> Other | | \$ _____ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ **50.00**

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Tony Stafford, General Manager
-----------------------	--

Filed in County Clerk's Office
 Mark A. Lunn
 Ventura County Clerk-Recorder

2022100011294

07/21/2022 Pages: 1
 10:57 AM
 VEN Fees: \$50.00
 DocType: FISH
 COXR



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Ventura
800 South Victoria Avenue
Ventura, California

From: (Public Agency): Camrosa Water District
7385 Santa Rosa Road
Camarillo, California 93012
(Address)

Project Title: Camarillo Springs Golf Course Waterline Replacement Project

Project Applicant: Camrosa Water District

Project Location - Specific:

Sanitation Road @ Conejo Creek, Camarillo, California

Project Location - City: Camarillo Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

This project includes the replacement of an approximately 550-foot pipeline crossing below Conejo Creek from a point immediately north of the Camarillo Sanitation District's Water Reclamation Facility east to the Camarillo Springs Golf Course. The project also includes installation of various valves and blow-off structures.

Name of Public Agency Approving Project: Camrosa Water District

Name of Person or Agency Carrying Out Project: Camrosa Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 2; Section 15302
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project involves replacement of an existing pipeline on the same site as the existing facilities. As such, the project involves the replacement of an existing pipeline and will not involve capacity expansion, and thus the new pipeline will have substantially the same purpose, size, and capacity as the pipeline to be replaced. Therefore, the Class 2 exemption is applicable.

Lead Agency
Contact Person: Tony Stafford, General Manager Area Code/Telephone/Extension: 805-482-8342

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Tony Stafford Date: 7/21/2022 Title: General Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

FILED
DATE: JUL 21 2022
MARK A. LUNN
Ventura County Clerk and Recorder
By: Deputy

POSTED
JUL 21 2022
MARK A. LUNN
Ventura County Clerk and Recorder
By: Deputy



Ventura County

Mark A. Lunn, County Clerk-Recorder, Registrar of Voters
 800 South Victoria Avenue
 Ventura, CA 93009
 (805) 654-2263 (Clerk/Vitals)
 (805) 654-3665 (Recorder)

Receipt: 22-80438

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	1
	Document #	2022100011294
	Document Info:	CAMROSA WATER DISTRICT
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
Total		\$50.00
Tender (On Account)		\$50.00
Account #	800	
Account Name	VITAL CHECK RECORDER	
Customer Name	TERRENCE CURSON	
Balance	\$1,203.00	
Comments	147050073	

07/21/2022 10:57 AM PPT

VENTURA COUNTY RECORDER (MARK A. LUNN)
 800 SOUTH VICTORIA AVENUE
 VENTURA, CA 93009

TERMINAL NAME: E25-30706

ORDER# 147050073

PURCHASE

RECORDING FEES \$50.00
 FACILITY SUBTOTAL: \$50.00
 LEXISNEXIS SERVICE FEE: \$2.50
 TOTAL USD: \$52.50

CARD #: 0049 VISA
 PAYMENT: CREDIT CHIP REAR-CONTACT
 NAME: ISSUER
 AUTH CODE: 011460
 VAI CODE: 7121
 TRM REF #: 302202646216377
 RCU #: 0006
 APP LABEL: VISA CREDIT
 CVD: NO STG REORDERU
 MID: 8000000031010
 ORC: 610013RE987188E9
 AMOUNT: \$52.50
 *** CARD APPROVED ***

AMOUNT PAID:
\$52.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
 STATEMENT VERIFICATION
 CUSTOMER COPY

Thank you for your order.

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.