



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 · Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: MNS20-0007 (2-pcl. subdivision)	To:
Public Agency: Sonoma County	County Clerk- Recorder Office Office of Planning and
Project Applicant: Huffman Engineering	County of Sonoma Research
Applicant Address: 537 College Avenue	585 Fiscal Drive, Room 103 P.O. Box 3044, Room 113
Suite A	Santa Rosa, CA 95403 Sacramento, CA 95812-3044
Santa Rosa, CA 95404	
Project Location: 7063 Elphick Road	
Sebastopol, CA 95472	
Date of Approval: July 21, 2022	

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Minor Subdivision Permit to split one parcel (4.02 acres) into two new parcels of approximately 1.64 and 2.38 acres.

EXEMPT STATUS:

Categorical Exemption Section 15183 for projects consistent with a community plan, general plan, or zoning.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15183 as the subdivision will be consistent with the land use regulations of the General Plan and Zoning Code, the site is not within an area of a Community Plan, and there are no foreseeable impacts to the environment.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

A handwritten signature in black ink, appearing to read "Eduardo H.", with a stylized flourish at the end.

DN: cn=Eduardo Hernández,
o=County of Sonoma, ou=PRMD,
email=Eduardo.Hernandez@sonoma-county.org, c=US
Adobe Acrobat version: 11.0.19

Eduardo Hernández, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1735

This notice was posted on 07/22/2022
and will remain posted for a period of thirty days
through 08/22/2022

Doc No.49-07222022-326

Deva Marie Proto, County Clerk
BY: A handwritten signature in black ink, appearing to read "Deva Marie Proto", with a stylized flourish at the end.
Julianna Garfia, Deputy Clerk



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 49-07222022-326
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEAD AGENCY EMAIL	DATE 07/22/2022
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-0722-02
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PROJECT TITLE
MNS20-0007 (2-PCL. SUBDIVISION)

PROJECT APPLICANT NAME HUFFMAN ENGINEERING	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1900
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PROJECT APPLICANT ADDRESS 537 COLLEGE AVE STE A	CITY SANTA ROSA	STATE CA	ZIP CODE 95404
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder
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