

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: July 25, 2022

To: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2022070414

**EIR 8189 Key Energy Storage Project** 

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: 8189\_Key\_NOC\_2022\_0721\_rev and SCH Memo EIR 8189 NOC Rev. All other project information remains the same.