



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** September 16, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2022070414  
**EIR 8189 Key Energy Storage Project**

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The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **8189\_Key\_meeting\_notice2\_2022\_0913**

All other project information remains the same.



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

September 16, 2022

To: State Clearinghouse

From: Jeremy Shaw, Planner  
Department of Public Works and Planning, Development Services  
and Capital Projects Division

Subject: SCH # 2022070414/ EIR 8189- Notice of Second Public Scoping  
Meeting for the Key Energy Storage Project.

Good afternoon,

The purpose of this memo is to request that the attached document be included with the existing project documents for the above referenced project. Your attention to this matter is appreciated.

Thank you.

Sincerely,

Jeremy Shaw, Planner