



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
Oct 14, 2022 08:52 AM  
Ernest J. Dronenburg, Jr.  
SAN DIEGO COUNTY CLERK  
File # 2022-000838  
State Receipt # 37101420220735  
Document # 2022-NOD-136

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

DROGIN RESIDENCE CDP

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** October 14, 2022  
**Posted** October 14, 2022 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF DETERMINATION

(Choose one)

To:  X  Recorder/County Clerk
P.O. Box 1750, MS A33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2422

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Number: 683214

State Clearinghouse Number: 2022070470

Project Title: Drogin Residence CDP

Project Location: 6361 Hartley Drive San Diego, CA 92037

Project Description: The project proposes a Coastal Development Permit for demolition of an existing 1-story, 3,770 sf single family residence and construction of a new 2-story, 6,699 sf single family residence with attached garage over a 1,649 sf basement for a total of 8,348 gross sf at 6361 Hartley Dr. The project also includes a detached 531 sf Accessory Dwelling Unit, pool and site improvements. The 0.50-acre site is in the RS-1-2 Zone and Coastal (Non-App.) Overlay Zone within the La Jolla Community Plan, and Council District 1.

The project's landscaping has been reviewed by staff and would comply with all applicable City of San Diego Landscape ordinances and standards. Drainage would be directed into appropriate storm drain systems designated to carry surface runoff, which has been reviewed and accepted by City Engineering staff. The site is not included on any Government Code listing of hazardous waste sites.

Project Applicant: Joshua Wood, Wood+Architecture 695 Liquid Amber Way, San Marcos, CA 92078 (760) 271-7920.

This is to advise that the Development Services Department of the City of San Diego on September 16, 2022 approved the above described project and made the following determinations:

- 1. The project in its approved form [ ] will, [X] will not, have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project and certified pursuant to the provisions of CEQA.
[X] A (Mitigated) Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
[ ] An Addendum to Negative Declaration / Mitigated Negative Declaration / Environmental Impact Report No. was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

- 3. Mitigation measures [X] were, [ ] were not, made a condition of the approval of the project; and a mitigation, monitoring and reporting program [X] was, [ ] was not, adopted for the project.
4. (EIR only) Findings [ ] were, [ ] were not, made pursuant to CEQA Guidelines Section 15091.
5. (EIR only) A Statement of Overriding Considerations [ ] was, [ ] was not, adopted for this project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Marlene Watanabe

Telephone: (619) 446-5129

Filed by: Sara Osborn  
Signature  
Senior Planner  
Title

San Diego County



Transaction #: 6775235  
 Receipt #: 2022454004

Ernest J. Dronenburg, Jr.  
 Assessor/Recorder/County Clerk  
 1600 Pacific Highway Suite 260  
 P. O. Box 121750, San Diego, CA 92112-1750  
 Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 10/14/2022  
 Cashier Location: SD

Print Date: 10/14/2022 8:53 am

Payment Summary

Total Fees:	\$2,598.00
Total Payments:	\$2,598.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #11992	\$2,598.00
<b>Total Payments</b>	<b>\$2,598.00</b>
Filing	
CEQA - NOD	FILE #: 2022-000838 Date: 10/14/2022 8:52AM Pages: 3
	State Receipt # 37-10/14/2022-0735
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Fees: Fish & Wildlife Mitigated/Negative Declaration	\$2,548.00
<b>Total Fees Due:</b>	<b>\$2,598.00</b>
<b>Grand Total - All Documents:</b>	<b>\$2,598.00</b>



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 37-10/14/2022-0735
STATE CLEARING HOUSE NUMBER (If applicable) 2022070470

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 10/14/2022
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2022-NOD-0136	

PROJECT TITLE  
DROGIN RESIDENCE CDP

PROJECT APPLICANT NAME JOSHUA WOOD, WOOD+ARCHITECTURE	PROJECT APPLICANT EMAIL	PHONE NUMBER 760-271-7920
PROJECT APPLICANT ADDRESS 695 LIQUID AMBER WAY	CITY SAN MARCOS	STATE CA
		ZIP CODE 92078

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,548.00	\$	2,548.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<hr/>			
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00
			<hr/>

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$    2,598.00

SIGNATURE X <i>D Butler</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, DANIEL BUTLER, Deputy
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Payment Reference #: CHECK# 11992