Notice of Exemption

To: Office of Planning and Research
   P.O. Box 3044, Room 113
   Sacramento, CA 95812-3044

County Clerk
   County of: Calaveras
   891 Mountain Ranch Road
   San Andreas, CA 95249

Project Title: Critical Water Infrastructure Protection Project - Waterline Replacement Main/Vallecito

Project Applicant: City of Angels

Project Location - Specific:
   Intersection of Vallecito Road and SR 49, Por. Sec 34, T3N, 13E MDB&M

Project Location - City: Angels Camp
   Project Location - County: Calaveras

Description of Nature, Purpose and Beneficiaries of Project:
   The project will improve fire flow and establish water line locations that can better withstand flooding hazards improving safety for the residents of Angels Camp.

Name of Public Agency Approving Project: City of Angels

Name of Person or Agency Carrying Out Project: City of Angels

Exempt Status: (check one):
   □ Ministerial (Sec. 21080(b)(1); 15268);
   □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
   □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
   □ Categorical Exemption. State type and section number:
   □ Statutory Exemptions. State code number: 20180.21

Reasons why project is exempt:
   The project involves replacing less than one mile of 6" water lines with 8" water lines down Main Street and Vallecito Road and crossing Angels Creek in two locations.

Lead Agency
   Contact Person: Amy Augustine
   Area Code/Telephone/Extension: 209-532-7376

If filed by applicant:
   1. Attach certified document of exemption finding.
   2. Has a Notice of Exemption been filed by the public agency approving the project? □ Yes □ No

Signature: [Signature]
   Date: 7/22/22
   Title: City Planner

□ Signed by Lead Agency □ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.
<table>
<thead>
<tr>
<th>Lead Agency</th>
<th>Lead Agency Email</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>CITY OF ANGELS</td>
<td><a href="mailto:tuolandplanner@gmail.com">tuolandplanner@gmail.com</a></td>
<td>07/22/2022</td>
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**Project Title:**
CRITICAL WATER INFRASTRUCTURE PROTECTION PROJECT - WATERLINE REPLACEMENT MAIN/VALLECITO

<table>
<thead>
<tr>
<th>Project Applicant Name</th>
<th>Project Applicant Email</th>
<th>Phone Number</th>
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<tbody>
<tr>
<td>CITY OF ANGELS</td>
<td><a href="mailto:tuolandplanner@gmail.com">tuolandplanner@gmail.com</a></td>
<td>(209) 532-7376</td>
</tr>
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**Project Applicant Address:**
PO BOX 667

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<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
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<tr>
<td>ANGELS CAMP</td>
<td>CA</td>
<td>95222</td>
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**Project Applicant (Check appropriate box):**
- [X] Local Public Agency
- [ ] School District
- [ ] Other Special District
- [ ] State Agency
- [ ] Private Entity

**Check Applicable Fees:**
- [ ] Environmental Impact Report (EIR) $3,539.25
- [ ] Mitigated/Negative Declaration (MND)(ND) $2,548.00
- [ ] Certified Regulatory Program (CRP) document - payment due directly to CDFW $1,203.25
- [X] Exempt from fee
- [ ] Notice of Exemption (attach)
- [ ] CDFW No Effect Determination (attach)
- [ ] Fee previously paid (attach previously issued cash receipt copy)

- [ ] Water Right Application or Petition Fee (State Water Resources Control Board only) $850.00
- [ ] County documentary handling fee
- [ ] Other

**Payment Method:**
- [ ] Cash
- [ ] Credit
- [ ] Check
- [X] Other

**Total Received:** $0.00

**Signature:**
Beth Cole, Deputy County Clerk-Recorder
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THANK YOU. PLEASE KEEP FOR REFERENCE