

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Calaveras
891 Mountain Ranch Road
San Andreas, CA 95249

From: (Public Agency): City of Angels
P.O. Box 667
Angels Camp, CA 95222
(Address)

Project Title: Critical Water Infrastructure Protection Project - Waterline Replacement Main/Vallecito

Project Applicant: City of Angels

Project Location - Specific:

Intersection of Vallecito Road and SR 49, Por. Sec 34, T3N, 13E MDB&M

Project Location - City: Angels Camp Project Location - County: Calaveras

Description of Nature, Purpose and Beneficiaries of Project:

The project will improve fire flow and establish water line locations that can better withstand flooding hazards improving safety for the residents of Angels Camp.

Name of Public Agency Approving Project: City of Angels

Name of Person or Agency Carrying Out Project: City of Angels

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number: 20180.21

Reasons why project is exempt:

The project involves replacing less than one mile of 6" water lines with 8" water lines down Main Street and Vallecito Road and crossing Angels Creek in two locations.

Lead Agency Contact Person: Amy Augustine Area Code/Telephone/Extension: 209-532-7376

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 7/22/22 Title: City Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

(ENDORSED)
FILED
County of Calaveras
Rebecca Turner
County Clerk-Recorder
05-2022-045
07/22/2022

[Signature]
bcole, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 05-2022-045
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF ANGELS	LEAD AGENCY EMAIL tuolandplanner@gmail.com	DATE 07/22/2022
COUNTY/STATE AGENCY OF FILING CALAVERAS	DOCUMENT NUMBER	

PROJECT TITLE  
 CRITICAL WATER INFRASTRUCTURE PROTECTION PROJECT - WATERLINE REPLACEMENT MAIN/VALLECITO

PROJECT APPLICANT NAME CITY OF ANGELS	PROJECT APPLICANT EMAIL tuolandplanner@gmail.com	PHONE NUMBER (209) 532-7376
PROJECT APPLICANT ADDRESS PO BOX 667	CITY ANGELS CAMP	STATE CA
		ZIP CODE 95222

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED    \$ \_\_\_\_\_ \$0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Beth Cole, Deputy County Clerk-Recorder
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**Rebecca Turner**  
**Calaveras County**  
**County Clerk-Recorder**  
891 Mountain Ranch Road  
San Andreas, CA 95249  
(209) 754-6372  
<https://clerkrecorder.calaverasgov.us/>

**Receipt: 22-8126**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	FISH AND WILDLIFE FILING	\$0.00
	# Pages	1
	Document #	05-2022-045
	Document Info:	CITY OF ANGELS
	Filing Type	NOE
	No F & W Fee	false
	File Endorsed Label	3
<b>Total</b>		<b>\$0.00</b>
Change (Cash)		\$0.00

THANK YOU. PLEASE KEEP FOR REFERENCE