

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: General Plan Amendment and Rezone to Implement the 2021-2029 Housing Element
Lead Agency: City of Yuba City **Contact Person:** Doug Libby
Mailing Address: 1201 Central Blvd **Phone:** 5308223231
City: Yuba City **Zip:** 95993 **County:** Sutter

Project Location: County: Sutter City/Nearest Community: Yuba City
Cross Streets: Seven locations within the existing City limits of Yuba City consisting of a total of 22.83 acres **Zip Code:** 95991
Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W **Total Acres:** 3.36
Assessor's Parcel No.: Site 1: 61-120-004 Site 2: 59-530-034 Site 3: 59-020-018 Site 4: 53-240-014 Site 5: 5 **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____
Within 2 Miles: State Hwy #: 99 / 20 **Waterways:** Feather River
Airports: _____ **Railways:** _____ **Schools:** YC High School, River Valley High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres 22.83
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Low/Medium Density Residential (R-2) and Office and Office Park (C-O)

Project Description: *(please use a separate page if necessary)*

The project is a City-initiated effort to achieve compliance with the recently adopted 2021-2029 Housing Element (Program H-C-7). The project will re-designate seven sites from Low/Medium Density Residential and Office and Office Park to Medium/High Density Residential, will Rezone two of the seven parcels from R-2 (Two Family Residence) to R-3 (Multi-Family Residence), and four of the seven parcels from C-O (Commercial Office) to R-3. Three of the candidate sites will include an overlay zone that outlines the site must be able to support a minimum density of 20 dwelling units per acre and accommodate a minimum of 16 units. No physical development is proposed as part of this application as the project is strictly an amendment to the existing General Plan land use designation and Zoning. Future development of the subject sites will require further entitlement and building permit review.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".


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| <u>S</u> <u> </u> Air Resources Board | <u> </u> Office of Historic Preservation |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Public School Construction |
| <u> </u> California Emergency Management Agency | <u> </u> Parks & Recreation, Department of |
| <u> </u> California Highway Patrol | <u> </u> Pesticide Regulation, Department of |
| <u>S</u> <u> </u> Caltrans District # <u>3</u> | <u> </u> Public Utilities Commission |
| <u> </u> Caltrans Division of Aeronautics | <u>S</u> <u> </u> Regional WQCB # <u>R5</u> |
| <u>S</u> <u> </u> Caltrans Planning | <u> </u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u> </u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u> </u> SWRCB: Water Quality |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u> </u> Fish & Game Region # <u> </u> | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> Food & Agriculture, Department of | <u> </u> Toxic Substances Control, Department of |
| <u> </u> Forestry and Fire Protection, Department of | <u> </u> Water Resources, Department of |
| <u> </u> General Services, Department of | <u> </u> Other: _____ |
| <u> </u> Health Services, Department of | <u> </u> Other: _____ |
| <u> </u> Housing & Community Development | |
| <u> </u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 7 /2 6 /22 Ending Date 8 /2 4 /220

Lead Agency (Complete if applicable):

Consulting Firm: <u>Land Use Planning Consultant / City of Yuba City</u>	Applicant: <u>City of Yuba City</u>
Address: <u>1201 Civic Center Blvd</u>	Address: <u>1201 Civic Center Blvd</u>
City/State/Zip: <u>Yuba City, CA 95993</u>	City/State/Zip: <u>Yuba City, CA 95993</u>
Contact: <u>Brian Millar & Robby Thacker / Doug Libby</u>	Phone: <u>530-822-3231</u>
Phone: <u>530-822-3231</u>	

Signature of Lead Agency Representative:  Date: 7/25/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.