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Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: August 11, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022070490**
County of Santa Barbara 2023-2031 Housing Element Update

Per Lead Agency, the review period for the above referenced project is *extended* to **September 9th, 2022** to accommodate the review process. Refer to the attachment **Second NOP – SCH Memo 8.11.22.pdf; Notice of Completion and Environmental Document Transmittal;** and **HEU NOP#2 – 8.2.22.pdf** for more details. All other project information remains the same.