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Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2022070532

Project Title: ENV-2021-7013-SCEA

Lead Agency: City of Los Angeles

Contact Name: More Song, City Planner

Email: more.song@lacity.org Phone Number: (213) 978-1319

Project Location: 12805-12825 West Ventura Boulevard, Los Angeles, Los Angeles County

City *County*

Project Description (Proposed actions, location, and/or consequences).

The Sportsmen's Lodge Project includes the development of three above-grade low- to mid-rise structures with a common subterranean parking structure on an approximately 5.8-acre site. The Project would replace the existing Sportsmen's Lodge Hotel and parking areas with 520 residential units, including 78 Very Low-Income affordable units; 18,019 square feet of restaurant uses; 27,926 square feet of retail uses; and 64,151 square feet of residential amenity and accessory space. The Project would incorporate approximately 66,816 square feet a variety of open space and recreational amenities. The Project would provide 1,385 total vehicular parking spaces and 264 bicycle parking spaces (224 long term and 40 short term), as well as 49 spaces relocated long-term spaces, for a total of 313 bicycle parking spaces. Upon completion, the Project would result in up to 650,996 square feet of floor area within the Project Site with a maximum floor area ratio (FAR) of 2.84:1.

The SCEA herein is a recirculation of the previously published SCEA on July 28, 2022.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The Project will have a less-than-significant impact on the environment with the incorporation of Mitigation Measures regarding Biological Resources, Hazardous Materials, Noise, Transportation, Tribal Cultural Resources, and Mandatory Findings of Significance.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

Not Applicable

Provide a list of the responsible or trustee agencies for the project.

City of Los Angeles