


NOTICE OF DETERMINATION

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY AND ADDRESS City of Los Angeles, Los Angeles City Planning 200 N. Spring Street, Rm 763, Los Angeles, CA 90012		COUNCIL DISTRICT CD 4—Nithya Raman
PROJECT TITLE (Including its common name, if any) Sportsmen's Lodge Mixed-Use Project		CASE NOS. CPC-2021-7012-DB-MCUP-WDI-SPP-SPR-VHCA CPC-2021-7012-DB-MCUP-WDI-SPP-SPR-VHCA-1A ENV-2021-7013-SCEA ENV-2021-7013-SCEA-1A
LOCATION 12805 – 12835 West Ventura Boulevard; 4218 – 4230 North Coldwater Canyon Ave (Los Angeles County)		
PROJECT DESCRIPTION The project site is currently developed with an existing commercial shopping center known as The Shops at Sportsmen's Landing (Site A) and an existing hotel and surface parking lot (Site B). The Project involves the demolition of the existing hotel and surface parking lot on Site B for the construction, use, and maintenance of a new mixed-use residential and commercial development with 520 residential units and approximately 46,000 square feet of commercial space. 78 residential units will be reserved for Very Low Income households. The Project on Site B will be a maximum of 94 feet in height and will provide 1,385 vehicle parking spaces to be shared between Site A and B. No new construction is proposed for Site A. The Project also involves a lot line adjustment for minor boundary adjustments to Site A and Site B, to be reviewed under a separate ministerial process.		
CONTACT PERSON More Song	STATE CLEARING HOUSE NUMBER 2022070532	TELEPHONE NUMBER 213-978-1319
This is to advise that on April 3, 2024, the City Council of the City of Los Angeles denied all appeals and approved the above-described project and has made the following determinations:		
SIGNIFICANT EFFECT	<input type="checkbox"/> Project will have a significant effect on the environment. <input checked="" type="checkbox"/> Project will not have a significant effect on the environment.	
MITIGATION MEASURES	<input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval. <input type="checkbox"/> Mitigation measures were not made a condition of project approval.	
MITIGATION REPORTING / MONITORING	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.	
OVERRIDING CONSIDERATION	<input type="checkbox"/> Statement of Overriding Considerations was adopted. <input checked="" type="checkbox"/> Statement of Overriding Considerations was not adopted. <input type="checkbox"/> Statement of Overriding Considerations was not required.	
ENVIRONMENTAL IMPACT REPORT	<input type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The Environmental Impact Report may be examined at the Department of City Planning.* <input checked="" type="checkbox"/> An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Department of City Planning.* <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	
SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT	<input checked="" type="checkbox"/> A Sustainable Communities Environmental Assessment was prepared for project pursuant to the provisions of CEQA and may be examined at the Department of City Planning.* <input type="checkbox"/> A Sustainable Communities Environmental Assessment was not prepared for the project.	
FINDINGS	<input checked="" type="checkbox"/> Findings were made pursuant to the provisions of CEQA. <input type="checkbox"/> Findings were not made pursuant to the provisions of CEQA.	
SIGNATURE (Lead Agency) More Song 	TITLE City Planner	DATE OF PREPARATION 4/4/2024
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE
DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	* Los Angeles Department of City Planning 200 N. Spring Street, Rm 395 Los Angeles, CA 90012	