



# City of Carpinteria

NOVEMBER 30, 2023

NOTICE OF COMPLETION AND AVAILABILITY OF  
DRAFT ENVIRONMENTAL IMPACT REPORT FOR PUBLIC REVIEW  
ENDING JANUARY 15, 2024

CHEVRON CARPINTERIA OIL & GAS FACILITY DECOMMISSIONING PROJECT  
PROJECT NO. 21-2128-DP/CDP

Notice is hereby given that, pursuant to the California Environmental Quality Act, the City of Carpinteria, as Lead Agency, has prepared a Draft Environmental Impact Report (EIR) for the project identified below and is accepting Public Comment until 5:00 p.m. on Monday, January 15, 2024.

**PROJECT TITLE:** Chevron Carpinteria Oil & Gas Facility Decommissioning Project  
(SCH #2022080026)

**PROJECT APPLICANT:** Chevron West Coast Decommissioning Program  
3916 State Street, Suite 200  
Santa Barbara, California 93105

**PROJECT LOCATION:** 5675 and 5663 Carpinteria Avenue  
Carpinteria, California 93013

**PROJECT DESCRIPTION:** The Project's purpose is to demolish and remove surface and subsurface facilities and subsequent remediation of impacted soils at the onshore Carpinteria Oil and Gas Processing Facility. Remediation is intended to achieve the most stringent clean up levels as determined by the Santa Barbara County Public Health Department, Environmental Health Services Department (SBCEHS), Regional Water Quality Control Board (RWQCB) and U.S. Environmental Protection Agency (U.S. EPA), while preserving existing site resources, including mature trees and bluffs, and while respecting site constraints including buffer zones adjacent to the railroad right-of-way. Tier 1 Environmental Screening Levels for residential uses (or equally protective contaminant-specific, agency-approved levels) provide the standard for on-site soil remediation, consistent with Chevron's clean up objectives. The proposed Project-related activities would also include the removal of nearshore/offshore pipelines out to three nautical miles (state waters limit).

NOTICE OF AVAILABILITY

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The Draft EIR discusses whether the Project would create significant impacts to areas including Aesthetics, Air Quality, Biological Resources, Cultural Resources, Geology and Soils, Climate Change and Greenhouse Gases, Hazardous Materials and Risk of Upset, Hydrology and Water Resources, Land Use, Noise and Vibration, Transportation and Circulation, Tribal Cultural Resources, and other issue areas. The Project was found to have significant and unavoidable impacts related to Biological Resources, Hazardous Materials and Risk of Upset, and Water Resources. The consulting firm that assisted the City of Carpinteria in the preparation of the Draft EIR is MRS Environmental, Inc., 1306 Santa Barbara Street, Santa Barbara, California 93101.

**SUBMISSION OF PUBLIC COMMENT:** The Public Review Period is November 30, 2023, to January 15, 2024, at 5:00 p.m. Please submit written comments to Mr. Nick Bobroff, Community Development Director, City of Carpinteria, 5775 Carpinteria Avenue, Carpinteria, California 93013. Comments may also be submitted by email to: [nickb@carpinteriaca.gov](mailto:nickb@carpinteriaca.gov)

Notice is also given that the City of Carpinteria will hold a public workshop on this Draft EIR with the City of Carpinteria Environmental Review Committee (ERC) on Monday, December 18, 2023, from 5:30 p.m. to 8 p.m. in the Council Chambers at Carpinteria City Hall, 5775 Carpinteria Avenue, Carpinteria, CA 93013. Interested parties are invited to provide written comment on the Draft EIR via email and regular mail, to provide testimony at the ERC meeting, and to participate in decision-making hearings once the Draft EIR is finalized.

A copy of the Notice of Completion and Availability, the Draft Environmental Impact Report, as well as the full project description, are available at the City of Carpinteria, Community Development Department at 5775 Carpinteria Avenue, Carpinteria, California 93013, or online at:

<https://carpinteriaca.gov/city-hall/community-development/oil-gas-information/oil-processing-facility-decommissioning/>

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Community Development Department by email at [lorenae@carpinteriaca.gov](mailto:lorenae@carpinteriaca.gov) or by phone at (805) 755-4410 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Date: 11/29/2023

Signature: \_\_\_\_\_



Nick Bobroff, Director  
Community Development Department  
(805) 755-4407 / [nickb@carpinteriaca.gov](mailto:nickb@carpinteriaca.gov)