



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: December 15, 2023

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2022080026

**Decommissioning and Remediation of the Chevron Carpinteria Oil
and Gas Processing Facility**

Per Lead Agency, the review period for the above referenced project is *extended* to **January 31, 2024**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **_2022080026.zip** for more details. All other project information remains the same.