

# NOTICE OF EXEMPTION

TO:  Office of Planning and Research  
 P.O. Box 3044,  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814

County Clerk-Recorder  
 County of San Joaquin  
 44 N. San Joaquin Street, Suite 260  
 Stockton, CA 95202

FROM:  
 MANTECA UNIFIED SCHOOL DISTRICT  
 2271 W. Louise Avenue  
 Manteca, CA 95336

**Project Title:** PURCHASE OF REAL PROPERTY FOR THE EXPANSION OF A SCHOOL SITE

**Project Location - Specific:**

Real property known as 554-558 Mikesell Avenue, Manteca, CA 95336, APN 221-180-090-000 as set forth in the attached legal description.

**Project Location - City:** MANTECA                      **Project Location - County:** SAN JOAQUIN

**Description of Project:**

Manteca Unified School District proposes to acquire the Property at 554-558 Mikesell Avenue, Manteca, CA 95336. There is no possibility that the activity in question may have a significant effect on the environment.

**Name of Public Agency Approving Project:** MANTECA UNIFIED SCHOOL DISTRICT

**Name of Person or Agency Carrying Out Project:** MANTECA UNIFIED SCHOOL DISTRICT

**Exempt Status:** (check one)

- G Ministerial (Sec. 21080(a)(1); 15268(b));
- G Declared Emergency (Sec. 21080(b)(3); 15269(a));
- G Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- G Categorical Exemption. State Type and section number:
- G Statutory Exemptions. State Code number: \_\_\_\_\_
- General Exemption: CEQA Guidelines section 15061(b)(3)

**Reasons why project is exempt:**

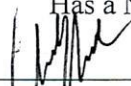
The project consists of the purchase of 554-558 Mikesell Avenue, Manteca, CA real property as described in the attached legal description. The project does not include development activities upon the subject property. The subject property is not located in an area of statewide, regional, or areawide concern identified in CEQA Guidelines Section 15206(b)(4).

**Lead Agency Contact Person:** Clark Burke, SUPERINTENDENT

**Area Code/Telephone/Ext.:** (209) 825-3200

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?     Yes    G No

Signature:                       Date: July 26, 2022                      Title: Superintendent

Signed by Lead Agency                      Date received for filing at OPR:                      G Signed by Applicant



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
 39-08022022-253  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MANTECA UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 08/02/2022
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COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-08022022-253
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PROJECT TITLE  
 PURCHASE OF REAL PROPERTY FOR THE EXPANSION OF A SCHOOL SITE

PROJECT APPLICANT NAME MANTECA UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 825-3200
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PROJECT APPLICANT ADDRESS 2271 W. LOUISE AVENUE	CITY MANTECA	STATE CA	ZIP CODE 95336
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED    \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Samantha E. Treat-Landrum ,Deputy
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Filed Doc #: 39-08022022-253  
08/02/2022 08:24:17 AM  
Steve J. Bestolarides  
San Joaquin County Clerk

**Lead Agency:**

Manteca Unified School District

2271 W. Louise Ave.

Manteca, CA 95336

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**DOCUMENT TITLE**

Notice of Exemption - Purchase of Real Property for the  
Expansion of a School Site