

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH # 2022080053</b> |
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**Project Title:** IS #22-0025 Forrester Road over Westside Canal Bridge Replacement Project

Lead Agency: Imperial County Planning and Development Services Department

Contact Person: Jose Castaneda, Administrative Analyst III

Mailing Address: 801 Main Street

Phone: 442-265-1736

City: El Centro, CA

Zip: 92243

County: Imperial

**Project Location:** County: 3712 Forrester Road City/Nearest Community: Bra wey

Cross Streets: Forrester Road and Keystone Road

Zip Code: 92227

Longitude/Latitude (degrees, minutes and seconds): 32 ° 55 ' 22.8 " N / 115 ° 37 ' 17.4 " W Total Acres: >1

Assessor's Parcel No.: 040-170-010-000

Section: 22

Twp.: 14

Range: 12

Base: SBBM

Within 2 Miles: State Hwy #: N/A

Waterways: Westside Main Canal

Airports: N/A

Railways: N/A

Schools: Imperial School District

**Document Type:**

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

**Local Action Type:**

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Bridge Replacement

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Transportation: Type Bridge Replacement

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Educational: \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Recreational: \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: None

**Present Land Use/Zoning/General Plan Designation:**

Present Land Use is an existing bridge, Zoning is A-2 (General Agriculture) and General Plan Designation is Agriculture

**Project Description: (please use a separate page if necessary)**

The proposed replacement bridge would span the Westside Main Canal and Sumac Canal in the same location as the existing bridge. The proposed Forrester Road Bridge and approach roads would include two 12-foot-wide lanes, two 8-foot-wide paved shoulders, and a 55-mile-per-hour (mph) design speed. Reinforced concrete abutments on deep foundations would support a single-span steel plate girder superstructure. The proposed bridge would require raising the roadway's vertical alignment by approximately 3.5 feet, to provide the required clearance between the Westside Main Canal and the bridge. The grade of the roadway approaches that are approximately 1,200 feet on the south end of the bridge and 1,000 feet on the north end of the bridge would be adjusted to conform the higher bridge span with the existing roadway, to meet the design speed, grade raise, and horizontal curve requirements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u>       | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>7</u>                 |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 10/24/22 Ending Date 11/28/22

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### Lead Agency (Complete if applicable):

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|--|--|
| Consulting Firm: <u>Panorama Environmental Inc</u> | Applicant: <u>Imperial County Department of Public Works</u> |
| Address: <u>717 Market St #650</u>                 | Address: <u>155 S 11th Street</u>                            |
| City/State/Zip: <u>San Francisco, Ca 94103</u>     | City/State/Zip: <u>El Centro, CA 92243</u>                   |
| Contact: <u>Rita Wilke or Jessica Koteen</u>       | Phone: <u>(442) 265-1818</u>                                 |
| Phone: <u>(650) 373-1200</u>                       |  |

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Signature of Lead Agency Representative:  Date: 10/24/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.