

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: P.O. Box 3044  
Sacramento, CA 95812-3044  
Street Address: 1400 Tenth St., Rm 113  
Sacramento, CA 95814

County Clerk  
County of: Riverside  
Address: 2724 Gateway Drive  
Riverside, CA 92507

**From:**

Public Agency: City of Eastvale  
Address: 12363 Limonite Avenue, Suite 910  
Eastvale, CA 91752  
Contact: Gustavo N. Gonzalez  
Phone: (951) 703-4499

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022080090

Project Title: Eastvale 2040 General Plan Update

Project Applicant: City of Eastvale

Project Location (include county): City of Eastvale, County of Riverside, California

**Project Description:**

California State law requires each city and county to adopt a comprehensive, long-term General Plan. The General Plan is the official policy statement of the City for use by the Council to guide private and public development in the City, as well as the City's own operations and decisions. State law requires that the City's ordinances regulating land use be consistent with the General Plan. The Zoning Code, individual project proposals, and other related plans and City ordinances must be consistent with the

This is to advise that the City of Eastvale has approved the above  
 Lead Agency or  Responsible Agency)

described project on 3/27/24 and has made the following determinations regarding the above  
(date)  
described project.

- 1. The project [ will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
- 5. A statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

12363 Linonite Avenue, Eastvale, CA 91752 ; https://ceqanet.opr.ca.gov/Project/2022080090

Signature (Public Agency):  Title: Community Development Director

Date: March 27, 2024 Date Received for filing at OPR: \_\_\_\_\_



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 24-89133**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$4,101.25
	# Pages	2
	Document #	E-202400354
	Filing Type	1
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Environmental Impact Report		\$4,051.25
F&G Clerk Handling Fee		\$50.00
<b>Total</b>		<b>\$4,101.25</b>
Tender (On Account)		\$4,101.25
Account#	CEQACOEAS	
Account Name	CEQACOEAS - CITY OF EASTVALE	
Balance	\$4,301.25	
Comment	SST3282S2554	



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 24-89133
STATE CLEARINGHOUSE NUMBER (If applicable) 2022080090

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF EASTVALE	LEAD AGENCY EMAIL GGONZALEZ@EASTVALECA.GOV	DATE 03/28/2024
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202400354	
PROJECT TITLE EASTVALE 2040 GENERAL PLAN UPDATE		

PROJECT APPLICANT NAME CITY OF EASTVALE	PROJECT APPLICANT EMAIL GGONZALEZ@EASTVALECA.GOV	PHONE NUMBER (951) 703-4499
PROJECT APPLICANT ADDRESS 12363 LIMONITE AVENUE, SUITE 910,	CITY EASTVALE	STATE CA
		ZIP CODE 91752

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |            |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$4,051.25 | \$ | \$4,051.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ |            |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ |            |
| <br>  |            |    |            |
| <input type="checkbox"/> Exempt from fee  |            |    |            |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |            |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |            |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |            |
| <hr/>   |            |    |            |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ |            |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | \$50.00    |
| <input type="checkbox"/> Other  |            | \$ |            |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$   
 \$4,101.25

SIGNATURE <i>X Isabel Tejada</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Isabel Tejada
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Lead Agency: CITY OF EASTVALE  
ATTN: GUSTAVO N. GONZALEZ  
Address: 12363 LIMONITE AVENUE, SUITE 910  
EASTVALE, CA. 91752

**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202400354  
03/28/2024 12:42 PM Fee: \$ 4101.25  
Page 1 of 2

Removed: By: Deputy  


## Project Title

EASTVALE 2040 GENERAL PLAN UPDATE

## Filing Type

- Environmental Impact Report
- Mitigated/Negative Declaration
- Notice of Exemption
- Other: NOTICE OF PUBLIC HEARING

## Notes

STATE CLEARINGHOUSE: 2022080090