

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Svendsen 's Bay Marine West Yard

Lead Agency: City of Richmond

Contact Person: Jonelyn Whales

Mailing Address: 450 Civic Center Plaza, Second Floor

Phone: (510) 620-6785

City: Richmond

Zip: 94804-1630

County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Richmond

Cross Streets: East of Canal Boulevard and West of South 4th Street

Zip Code: 94807

Longitude/Latitude (degrees, minutes and seconds): 37 ° 925 ' 33 " N / 122 ° 376 ' 785 " W Total Acres: 2.3 acres

Assessor's Parcel No.: 560-300-003-4

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: I-580 & I-80

Waterways: Harbor Channel/Santa Fe Channel

Airports: None

Railways: Burlington Northern Santa Fe Railroad

Schools: Washington

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 1,700 Acres 3.96 Employees⁰
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____

Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

IW – Water-Related Industrial; General Plan Designation: Port

Project Description: (please use a separate page if necessary)

The proposed project would consist almost exclusively of removal of the existing floating docks and associated creosote-treated wood pilings, as well as a wharf extending along the east side of the finger channel, and their replacement with new aluminum or wood floats. The new docks would be smaller than the facilities that existed in 2004, when a sizable amount of then-existing floats were removed, and marginally smaller than the remaining facilities still extant today. The only other project component would consist of construction of new and replacement pavements within the boat yard.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>9</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 5, 2022 Ending Date September 5, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Douglas Herring & Associates</u>	Applicant: <u>Bill Elliott, Svendsen 's Bay Marine, Inc</u>
Address: <u>1331 Linda Vista Drive</u>	Address: <u>320 West Cutting Boulevard</u>
City/State/Zip: <u>El Cerrito, CA 94530</u>	City/State/Zip: <u>Richmond, CA 94804</u>
Contact: <u>Doug Herring, Principal</u>	Phone: <u>(510) 337-9122</u>
Phone: <u>(510) 237-2233</u>	

Signature of Lead Agency Representative:  Date: 8-5-22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.