

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH #

Project Title: Tract Map No. 6360
Lead Agency: City of Fresno Contact Person: Chris Lang
Mailing Address: 2600 Fresno Street, Room 3043 Phone: (559) 621-8023
City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: Fresno
Cross Streets: North Armstrong Avenue and East McKinley Avenue Alignment Zip Code: 93727
Lat./Long.: 36 ° 45 ' 57.9925 " N/ 119 ° 40 ' 19.1604 " W Total Acres: 32
Assessor's Parcel No. 574-140-04 and 574-140-05 Section: 27 Twp: 13 Range: 21 Base:
Within 2 Miles: State Highway No. SR 180 Waterways Mill No.36 Canal
Airports Fresno Intl Railways Schools Boris Elem., Oraze Elem.

Document Type
CEQA [X] NOP [] Draft EIR NEPA [] NOI Other [] Joint Document
[] Early Cons [] Supplement /Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.): [] Draft EIS [] Other:
[] Mit Neg Dec Other: [] FONSI

Local Action Type
[] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[X] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type
[X] Residential: Units: 328 Acres: Water Facilities: Type: MGD:
[] Office: Sq. ft. Acres: Employees: [] Transportation: Type:
[] Commercial: Sq. ft. Acres: Employees: [] Mining: Mineral:
[] Industrial: Sq. ft. Acres: Employees: [] Power: Type: MW:
[] Educational: [] Waste Treatment: Type: MGD:
[] Recreational: [] Hazardous Waste: Type:
[] Other: Open Space: 1.098 acres

Project Issues That May Have A Significant Or Potentially Significant Impact:
[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Floodplain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archaeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife
[] Coastal Zone [X] Noise [X] Solid Waste [X] Growth Inducement
[X] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Land Use
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects
[] Other:

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:
The project site is currently undeveloped.
Zoning: RS-3, Residential Single-Family, Low Density
General Plan Land Use Designation: Low Density Residential

PROJECT DESCRIPTION:
The proposed Vesting Tentative Tract Map No. 6360 would construct 328 single-family residences, private streets, communal park space, a 14,168 square-foot pool and recreation area, and supporting landscaping, pedestrian, parking, and public utility uses. The project site plan in shown in Figure 2, attached. Associated entitlements to facilitate development of the proposed project include a Planned Development Permit to allow for 328 single-family residences, a General Plan Amendment (Low Density Residential to Medium Density Residential), and a Rezone from RS-3 to RS-5 (Single Family Residential, Low Density to Single Family Residential, Medium Density). To facilitate the future development of the subject property, the proposed project will also require dedications and/or acquisitions for public street rights-of-way and utility easements, as well as the construction of public facilities and infrastructure in accordance with the standards, specifications, and policies of the City of Fresno.

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

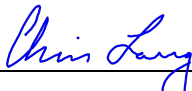
<input checked="" type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input checked="" type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Highway Patrol	<input checked="" type="checkbox"/>	Parks & Recreation
<input checked="" type="checkbox"/>	Caltrans District # 6	<input checked="" type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Planning (Headquarters)	<input type="checkbox"/>	Reclamation Board
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/>	Regional WQCB # 5
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	San Gabriel & Lower Los Angeles River & Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input checked="" type="checkbox"/>	Education, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input checked="" type="checkbox"/>	Fish & Wildlife Region # 4	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Forestry & Fire Protection	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	General Services, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Health Services, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input checked="" type="checkbox"/>	Housing & Community Development		Other: _____
<input type="checkbox"/>	Integrated Waste Management Board		Other: _____
<input checked="" type="checkbox"/>	Native American Heritage Commission		
<input type="checkbox"/>	Office of Emergency Services		

Local Public Review Period (to be filled in by lead agency)

Starting Date: August 8, 2022 Ending Date: September 6, 2022

Lead Agency (Complete if Applicable)

Consulting Firm:	<u>LSA Associates, Inc.</u>	Applicant:	<u>Wilson Premier Homes, Inc.</u>
Address:	<u>2565 Alluvial Avenue, Suite 172</u>	Address:	<u>7550 North Palm Avenue, Suite 102</u>
City/State/ZIP:	<u>Clovis, CA 93611</u>	City/State/ZIP:	<u>Fresno, CA 93711</u>
Contact:	<u>Kyle Simpson</u>	Contact:	<u>Jeff Harris</u>
Phone:	<u>(559) 490-1212</u>	Phone:	<u>(209) 224-7550</u>

Signature of Lead Agency Representative:  Date: 08/08/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.