

COUNTY OF
SAN BERNARDINO

MAR 10 2023

Notice of Determination

CLERK OF THE BOARD

To:

Office of Planning and Research
Via CEQA Submit (CEQAnet)

San Bernardino County Clerk
385 N. Arrowhead Avenue #2
San Bernardino, California 92415

From:

Public Agency: City of Hesperia
9700 Seventh Avenue
Hesperia, California 92345
Contact: Ryan Leonard, Senior Planner
760.947.1651

DATE FILED & POSTED

Posted On: 3/10/23

Removed On: 4/22/23

Receipt No: 310-03102023-220

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: 2022080248

Project Title: Poplar 18 Project

Project Applicant: Poplar 18 LLC

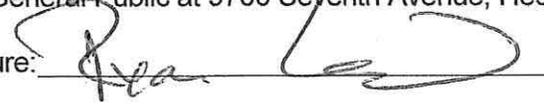
Project Location: 17.87 acres located on the southwest quadrant of I-15 and Main Street, south of Main Street, west of Mesa Linda Street, north of I-15 and Poplar Street, and east of U.S. Highway 395 and Lassen Road (Assessor's Parcel Numbers (APNs) 3064-581-04-0000 and 3064-581-05-0000)

Project Description: The proposed Project would provide 414,700 square feet of industrial/warehouse space and include associated improvements, such as loading docks, tractor-trailer stalls, passenger vehicle parking spaces, stormwater detention basins, and landscape area. Off-site improvements along Mesa Linda Street, Lassen Street, and Poplar Street, including frontage landscaping and pedestrian improvements. A variety of trees, shrubs, plants, and land covers would be planted within the Project frontage's landscape setback area, as well as within the landscape areas found around the proposed industrial/warehouse buildings and throughout the Project site. Off-site improvements include possible lateral connections for utilities and other roadway and pedestrian improvements.

This is to advise that on March 9, 2023, the City of Hesperia, acting as Lead Agency, (i) approved Conditional Use Permit CUP21-00010 and a Parcel Merger to implement the Project. The City of Hesperia has made the following determinations regarding the above described Project.

1. The Project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this Project pursuant to the provisions of CEQA.
3. Mitigation measures and Applicant Proposed Measures were made conditions of Project approval.
4. A mitigation reporting or monitoring plan was adopted for this Project.
5. A statement of Overriding Considerations was adopted for this Project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of Project approval is available to the General Public at 9700 Seventh Avenue, Hesperia, California, 92345.

Signature: 

Title: Ryan Leonard, Senior Planner

Date: March 10, 2023

Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 03102023 — 220
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2022080248

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------|------------------|
| LEAD AGENCY City of Hesperia | LEAD AGENCY EMAIL | DATE 03102023 |
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER | |

PROJECT TITLE
 Poplar 18 Project

| | | |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME City of Hesperia | PROJECT APPLICANT EMAIL | PHONE NUMBER (760) 947-1651 |
| PROJECT APPLICANT ADDRESS 9700 Seventh Avenue | CITY Hesperia | STATE CA |
| | | ZIP CODE 92345 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 3,839.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

181578/181579

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED** \$ 3,889.25

| | |
|-----------------------|---|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk |
|-----------------------|---|