

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Mendocino
 Address: 501 Low Gap Road
 Ukiah, CA 95482

From:

Public Agency: City of Point Arena
 Address: PO Box 67
 Point Arena, CA 95468

Contact: Paul Andersen
 Phone: 707-882-2122

Lead Agency (if different from above):
 Same as above

Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022080317

Project Title: Hillmer Minor Subdivision and Residential Development

Project Applicant: David Hillmer, Lighthouse Investments Co, LLC

Project Location (include county): 140 School St. (027-091-14), Point Arena, Mendocino County

Project Description:

Minor Subdivision, Coastal Development Permit, and Use Permit to subdivide a 0.48-acre parcel into two parcels of 0.21 and 0.27 acres each, and develop each with duplexes of two 1,050 SF units. Development will connect to Point Arena Water Works through a proposed easement on adjacent parcels 027-091-27 and 027-09110, a new encroachment onto School St. / State Route 1, and other associated site work as demonstrated on the project plans. +

This is to advise that the City of Point Arena has approved the above
 Lead Agency or Responsible Agency

described project on 11/15/22 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

451 School Street, Point Arena, Mendocino County (City Hall)

Signature (Public Agency): Scott Paine Title: CITY PLANNER

Date: 11/17/22 Date Received for filing at OPR: _____