



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: June 15, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022080337**
Veteran's Affairs Community-Based Outpatient Medical Clinic
Project

Per Lead Agency, the review period for the above referenced project is *extended* to **June 20th, 2023**, to accommodate the review process. Refer to the attachments **21-0399_NOA Extension_DEIR** and **Appendix D** for more details. All other project information remains the same.