

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH # 2022080299

Project Title: 1200-1340 Bayshore Highway Project
Lead Agency: City of Burlingame Contact Person: Catherine Keylon, Senior Planner
Mailing Address: 501 Primrose Road Phone: 650-558-7252
City: Burlingame Zip: 94010 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Burlingame
Cross Streets: Old Bayshore Highway/Airport Boulevard Zip Code: 94010
Lat./Long.: 37 ° 35 ' 35.98 " N/ 122 ° 21 ' 44.65 " W Total Acres: 12
Assessor's Parcel No. 026-113-330, -450, -470, -480; 026-142-020, -030, -110, -160, -170, -180, -200, -220, and -240. Section: Twp: Range: Base:
Within 2 Miles: State Highway No. US 101; SR 82 Waterways San Francisco Bay, Easton Creek
Airports SFO Railways UPRR, Caltrain, BART Schools Lincoln Elementary, Peninsula High, McKinley Elementary, Burlingame High

Document Type

CEQA [] NOP [x] Draft EIR NEPA [] NOI Other [] Joint Document
[] Early Cons [] Supplement /Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.): [] Draft EIS [] Other:
[] Mit Neg Dec Other: [] FONSI

Local Action Type

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Development [] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Parcel Map; Special Permits

Development Type

[] Residential: Units: Acres: [] Water Facilities: Type: MGD:
[] Office: Sq. ft. Acres: Employees: [] Transportation: Type:
[] Commercial: Sq. ft. Acres: Employees: [] Mining: Mineral:
[] Industrial: Sq. ft. Acres: Employees: [] Power: Type: MW:
[] Educational: [] Waste Treatment: Type: MGD
[] Recreational: [] Hazardous Waste: Type:
[x] Other: 1,420,000 sf Life Science and/or Office

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Floodplain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archaeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Greenhouse Gas Emissions

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: The property includes eight existing 1- to 3-story commercial buildings surrounded by asphalt parking lots; Zoning: Bayfront Commercial District; General Plan Use Designation: Bayfront Commercial

PROJECT DESCRIPTION:

The Project applicant proposes a life science and/or office development consisting of three 11-story buildings and two 10 to 10½-story parking structures, as well as site circulation, infrastructure, recreational, and landscaping improvements. All existing buildings and surface parking lots on the Project site would be demolished and removed. The Project would provide approximately 1.42 million gross square feet (gsf) of space for life science and/or office tenants, including tenant amenity space and 5,000 gsf of café/restaurant space. The two parking structures would provide a total of 3,400 parking spaces. Approximately 237,600 square feet (sf) of open space would be provided (approximately 137,553 sf of which would be landscaped), and a new 1,475-foot segment of the San Francisco Bay Trail would be extended across the eastern edge of the Project site, connecting the existing segments of the Bay Trail at the north and south ends of the Project site.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: September 20, 2023 Ending Date: November 3, 2023

Lead Agency (Complete if Applicable)

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>DW Burlingame Venture, LLC</u>
Address: <u>575 Market Street, Suite 3700</u>	Address: <u>301 Howard, Suite 2100</u>
City/State/ZIP: <u>San Francisco, CA 94105</u>	City/State/ZIP: <u>San Francisco, CA 94105</u>
Contact: <u>Paul Mitchell</u>	Contact: <u>Virginia Calkins</u>
Phone: <u>415-962-8406</u>	Phone: <u>248-961-5664</u>

Signature of Lead Agency Representative: *Catherine Keylon* Date: September 20, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.