



# Notice of Completion and Environmental Document Transmittal

California Environmental Quality Act

SCH # 2022080382

**TO:** State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812-3044  
(916) 445-0613

**FROM:** Stanislaus County Planning & Community Development  
1010 10th Street, Suite 3400, Modesto, CA 95354  
Planning Phone: (209) 525-6330 Fax: (209) 525-5911  
Building Phone: (209) 525-6557 Fax: (209) 525-7759

**Project Title:** USE PERMIT APPLICATION NO. PLN2022-0046 – IGLESIA APOSTOLICA  
**Lead Agency:** Stanislaus County Planning and Community Development **Contact Person:** Teresa McDonald, Associate Planner  
**Street Address:** 1010 10<sup>th</sup> Street, Suite 3400 **Phone:** (209) 525-6330  
**City:** Modesto, CA **Zip:** 95354 **County:** Stanislaus

**Project Location:** 22007 I Street & 330 W 5<sup>th</sup> St **City/Nearest Community:** Crows Landing  
**Cross Streets:** West 5th Street and Fink Road **Zip Code:** 95313  
**Longitude/Latitude (degrees, minutes and seconds):** ° \_\_\_ ' \_\_\_ " N / ° \_\_\_ ' \_\_\_ " W **Total Acres:** 0.38  
**Assessor's Parcel Number:** 027-014-016 **Section:** 22 **Twp.:** 6 **Range:** 8 **Base:** MDB&M  
**Within 2 Miles:** **State Hwy #:** 33 **Waterways:** \_\_\_\_\_  
**Airports:** Crows Landing **Railways:** Union Pacific **Schools:** Bonita Elementary School

**Local Public Review Period:** (to be filled in by lead agency)

**Starting Date:** December 21, 2023 **Ending Date:** January 23, 2024

**Document Type:**

- CEQA:  NOP  Draft EIR  Early Cons  Supplement/Subsequent EIR  Neg Dec (Prior SCH No.) \_\_\_\_\_  Mit Neg Dec  Other: \_\_\_\_\_
- NEPA:  NOI  EA  Draft EIS  FONSI
- OTHER:  Joint Document  Final Document  Other: \_\_\_\_\_

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other

**Development Type:**

- Residential **Units:** \_\_\_\_\_ **Acres:** \_\_\_\_\_  Water Facilities **Type:** \_\_\_\_\_ **MGD** \_\_\_\_\_  
 Office **Sq.ft.:** \_\_\_\_\_ **Acres:** \_\_\_\_\_ **Employees:** \_\_\_\_\_  Transportation **Type:** \_\_\_\_\_  
 Commercial **Sq.ft.:** \_\_\_\_\_ **Acres:** \_\_\_\_\_ **Employees:** \_\_\_\_\_  Mining **Mineral:** \_\_\_\_\_  
 Industrial **Sq.ft.:** \_\_\_\_\_ **Acres:** \_\_\_\_\_ **Employees:** \_\_\_\_\_  Power **Type:** \_\_\_\_\_ **MW** \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Facilities **Type:** \_\_\_\_\_ **MGD** \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste **Type:** \_\_\_\_\_  
 OCS Related \_\_\_\_\_  Other Church Facility .38 acres, 6,976 sq ft

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geological/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: None identified

**Present Land Use/Zoning/General Plan Designation:**

Church facility/ Residential Residential/ Low Density Residential

**Project Description:** (please use a separate page if necessary)

Request to re-establish and expand an existing legal non-conforming (LNC) church facility by remodeling a portion of the church building and constructing a 180 square-foot restroom addition, on a 0.38± acre parcel in the Rural Residential (R-A) zoning district.

**Reviewing Agencies Checklist:**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that agency with an "S".

- |  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                       | <input type="checkbox"/> Office of Emergency Services   |
| <input type="checkbox"/> Boating & Waterways, Department of        | <input type="checkbox"/> Office of Historic Preservation  |
| <input type="checkbox"/> California Emergency Management Agency    | <input type="checkbox"/> Office of Public School Construction                                       |
| <input type="checkbox"/> California Highway Patrol                 | <input type="checkbox"/> Parks & Recreation, Department of  |
| <input checked="" type="checkbox"/> Caltrans District # <u>10</u>  | <input type="checkbox"/> Pesticide Regulation, Department of  |
| <input type="checkbox"/> Caltrans Division of Aeronautics          | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Planning                         | <input type="checkbox"/> Reclamation Board  |
| <input type="checkbox"/> Central Valley Flood Protection Board     | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>  |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy    | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Coastal Commission                        | <input type="checkbox"/> Resources Recycling and Recovery, Department of                            |
| <input type="checkbox"/> Colorado River Board Commission           | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                             |
| <input checked="" type="checkbox"/> Conservation, Department of    | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy                    |
| <input type="checkbox"/> Corrections, Department of                | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Delta Protection Commission               | <input type="checkbox"/> Santa Monica Mountains Conservancy   |
| <input type="checkbox"/> Education, Department of                  | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Energy Commission                         | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Fish & Game Region # <u>4</u>             | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Food & Agriculture, Department of         | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> General Services, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                                    |
| <input type="checkbox"/> Health Services, Department of            | <input type="checkbox"/> Water Resources, Department of   |
| <input type="checkbox"/> Housing & Community Development           | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input type="checkbox"/> Integrated Waste Management Board         | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission       |   |

**Lead Agency** (Complete if applicable):

Consulting Firm: Stanislaus County  
 Address: 1010 10<sup>th</sup> Street, Suite 3400  
 City/State/Zip: Modesto, CA 95354  
 Contact: Teresa McDonald, Associate Planner  
 Phone: (209) 525-6330

Applicant: Constantino Cervantes  
 Address: 2279 Tuscany Court  
 City/State/Zip: E Palo Alto/CA/94303  
 Contact: Nate Martinez  
 Phone: 209-872-9596

Signature of Lead Agency Representative: 

Date: 10/21/23