

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Alessandro Walk

Lead Agency: City of Moreno Valley Contact Person: Mindy Davis / Jeff Bradshaw  
 Mailing Address: 14177 Frederick Street Phone: (951) 413-3206  
 City: Moreno Valley Zip: 92552 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Moreno Valley  
 Cross Streets: Alessandro Boulevard and Nason Street Zip Code: 92555  
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 9'19 " N / 117 ° 19'7 " W Total Acres: 18.48  
 Assessor's Parcel No.: 487-470-022 Section: 9 Twp.: 3S Range: SW Base: SBBM  
 Within 2 Miles: State Hwy #: SR-60 Waterways: NA  
 Airports: March Air Reserve Base Railways: NA Schools: Moreno Elementary

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units 225 Acres 18.48  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type NA  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral NA  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type NA MW NA  
 Educational: \_\_\_\_\_  Waste Treatment: Type NA MGD NA  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type NA  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: NA

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG / Cultural / Tribal

**Present Land Use/Zoning/General Plan Designation:**

Downtown Center zoning district / Downtown Center General Plan Designation

**Project Description:** *(please use a separate page if necessary)*

The Applicant proposes to develop an 18.48-acre site with a 225-lot single-family residential project in the Downtown Center (DC) District. Applications include a Conditional Use Permit for a Planned Unit Development for a total of 225 single-family lots consisting of 19 live-work units and 206 detached residential units, two common park areas which will be available to the public, and common parking and a Tentative Tract Map to subdivide the parcel.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # _____                    |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 19, 2022 Ending Date September 8, 2022

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>City of Moreno Valley</u>	Applicant: <u>Pacifica Investments</u>
Address: <u>14177 Frederick Street</u>	Address: <u>333 City Boulevard West, Ste. 1700</u>
City/State/Zip: <u>Moreno Valley, CA 92552</u>	City/State/Zip: <u>Orange, CA 92868</u>
Contact: <u>Mindy Davis / Jeff Bradshaw</u>	Phone: <u>(714) 609-7257</u>
Phone: <u>(951) 413-3206</u>	

Signature of Lead Agency Representative:  Date: 08/18/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.