

NOTICE OF EXEMPTION

To:	Office of Planning and Research Post Office Box 3044 Sacramento, California 95812	From:	Department of Water Resources Water Operation Executive Manager 1516 9 th Street Sacramento, California 95814
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Project Title	Non-Permanent Table A Transfer from Mojave Water Agency to Santa Barbara County Flood Control and Water Conservation District (SWP #22023)
Location- Specific	From the Delta to Santa Barbara County Flood Control and Water Conservation District's (Santa Barbara) turnout(s) located in the California Aqueduct's Coastal Branch
Location- County	Santa Barbara County
Description of Activity	The project is the transfer of up to 1,500 acre-feet of Mojave Water Agency's (MWA) approved 2022 State Water Project (SWP) Table A water to Santa Barbara, executed by the Central Coast Water Authority (CCWA), for use in Santa Barbara's service area. The delivery of MWA's 2022 Table A water will be completed by December 31, 2022.
Name of Public Agency Approving or Carrying out Activity	MWA, DWR (responsible agency), CCWA and Santa Barbara
Exempt Status	<input type="checkbox"/> Ministerial <input type="checkbox"/> Declared Emergency <input type="checkbox"/> Emergency Project <input checked="" type="checkbox"/> Categorical Exemption: Class 1; CEQA Guidelines Section 15301, existing facility <input type="checkbox"/> Statutory Exemption: California Water Code Section 1729
Reasons why activity is exempt	<p>a. State Water Project long-term water supply contracts include provisions for delivery within SWP place of use, including for transfers between SWP contractors.</p> <p>b. No construction is required to implement the proposed delivery.</p> <p>c. The facilities are existing facilities that have not been expanded or modified to implement the proposed change in points of delivery.</p> <p>d. There will be no change in land use.</p>
Responsible Agency Contact Person	Patrick Luzuriaga Telephone: 916-820-7778

<p>Signature:</p> <p><u>John Leahigh</u></p> <p>John Leahigh Assistant Division Manager, Water Management Division of Operations and Maintenance</p>	<p>Date:</p> <p><u>8/16/2022</u></p>
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