

This notice was posted on 08/23/2022  
and will remain posted for a period of thirty days  
through 09/23/2022

**Notice of Exemption**


**Doc No.49-08232022-363**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** City of Santa Rosa  
69 Stony Circle  
Santa Rosa, CA 95401

County Clerk  
County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

**Deva Marie Proto, County Clerk**  
**BY:**   
Julianna Garfia, Deputy Clerk

**Project Title:** Backup Generators - Water and Wastewater Facilities  
**Project Applicant:** City of Santa Rosa, Transportation and Public Works  
**Project Location – Specific:** 18 sewer lift stations and water pump station facilities in and around Santa Rosa, CA.

Station	Address
SLS-03	3987 CLEARBROOK CT
SLS-04	4021 SKYFARM DR
SLS-05	3925 FAWN GLEN PL
SLS-09	601 PIEZZI RD
SLS-10	1426 COUNTRY MANOR DR
SLS-11	W COLLAGE AVE & FULTON RD
SLS-17	8810A OAKMONT DR
SLS-18	3975 SHELTER GLEN WAY
SLS-19	3710 NEWBURY CT
SLS-21	3919 FLINTRIDGE DR (LS-E)
S-01	280 FOUNTAIN GROVE PKWY
S-04	2260 SONOMA AVE
S-10	4738 WOODVIEW DR
S-13	801 WHITE OAK DR
S-14	1051 WHITE OAK DR
S-16	4177 CHANATE RD
S-17	2750 FOUNTAIN GROVE PKWY
S-18	2195 FOUNTAIN GROVE PKWY

**Project Description:** This project will replace 3 existing substandard diesel generators and 15 existing propane/natural gas emergency generators with more reliable diesel generators at 18 critical water and wastewater facilities. The project will also replace or improve all substandard transfer switches.

**Name of Public Agency Approving Project:** CITY OF SANTA ROSA

**Name of Person or Agency Carrying Out Project:** Adam Rausch, (707) 543-3859

**Exempt Status:**

Statutory Exemption. State type and section number:

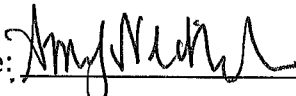
Emergency Projects: Prevention/Mitigation, section 15269 (c) (ii).

**Reasons why project is exempt:** This project consists of improvements to essential public service infrastructure facilities (water pump stations and sewer lift stations), designed to mitigate future emergencies. These alterations are being undertaken in response to the Tubbs Fire's impacts at similar facilities and will improve system integrity for future events.

**Lead Agency Contact Person:** Amy Nicholson, (707) 543-3258

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes       No

Signature:  Date: 4/29/20 Title: Environmental Coordinator

Signed by Lead Agency     Signed by Applicant



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 49-08232022-363
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 08/23/2022
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-0823-02	

PROJECT TITLE  
 BACKUP GENERATORS WATER AND WASTEWATER FACILITIES

PROJECT APPLICANT NAME CITY OF SANTA ROSA TRANSPORTATION AND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-3859
PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA
		ZIP CODE 95401

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,548.00 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ _____ |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |                  |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ \$50.00 |
| <input type="checkbox"/> Other  |          | \$ _____         |

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED**     \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder
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**Deva Marie Proto**  
**Sonoma County**  
**County Clerk, Recorder, Assessor**  
585 Fiscal Drive, Suite 103  
Santa Rosa, CA 95403  
(707) 565-3800  
sonomacounty.ca.gov/CRA

**Receipt: 22-52238**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND WILDLIFE FILING	\$50.00
	# Pages	2
	Document #	49-08232022-363
	Document Info:	CITY OF SANTA ROSA
	Filing Type	NOE
	No F&W Fee- prev paid (requires copy)	false
<b>Total</b>		<b>\$50.00</b>
Tender (On Account)		\$50.00
Account#	5220	
Account Name	CITY OF SANTA ROSA-CAPITAL PROJECTS ENGINEERING (CPE)	
Customer Name	AIMEE HENNESSY	
Balance	\$50.00	

Tell us how we're doing!!  
Text SURVEY to 707-755-6777  
(standard text msg rates may apply)

Dejenos saber como fue su servicio!!  
Texte la palabra SURVEY a 707-755-6777  
(cargos por mensajes de texto pueden aplicarse)

**8/23/22 3:17 PM jgarfia2**  
**Recorder**