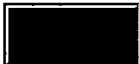




State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print  Save

RECEIPT NUMBER:
 56 — 12/06/2022 —
 STATE CLEARINGHOUSE NUMBER (If applicable)
2022080552

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Ventura <i>RMA</i>	LEAD AGENCY EMAIL justin.bertoline@venutra.org	DATE 12/06/2022
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Modification of Conditional Use Permit 4408 - (Case No. PL13-0178)

PROJECT APPLICANT NAME Arturo Gonzalez, Progressive Environmental Industries	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS PO Box 4395	CITY Santa Barbara	STATE CA
		ZIP CODE 93140

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

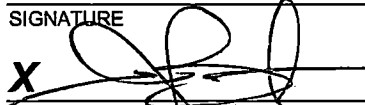
CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | <u>2,548.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
|
 | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,598.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Ventura County Planning Division - Justin Bertoline, Senior Planner
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Filed in County Clerk's Office
 Mark A. Lunn
 Ventura County Clerk-Recorder
2022100018945
 12/06/2022 09:28 AM Pages: 1
 VEN Fees: \$2598.00
 DocType: FISH
 TELLELIZ

