Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: World Oil Fueling Station No. 51 Project

Lead Agency: City of San José
Contact Person: Bethelhem Telahun
Mailing Address: 200 E. Santa Clara Street
Phone: 408-535-5624
City: San José
Zip: 95113
County: Santa Clara

Project Location: County: Santa Clara
City/Nearest Community: San José
Cross Streets: Downing Avenue and South Bascom Avenue
Zip Code: 95128
Longitude/Latitude (degrees, minutes and seconds): 37 ° 18 ′ 17 ″ N / 121 ° 55 ′ 55 ″ W
Total Acres: 0.20
Assessor's Parcel No.: 282-12-022
Section: ____ Twp.: ____ Range: ____ Base: ____
Within 2 Miles: State Hwy #: Route 17, I-280
Waterways: Los Gatos Creek
Airports: N/A
Railways: N/A
Schools: Del Mar High School

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☒ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) ____
- Other: ____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: ____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☒ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☒ Redevelopment
- ☐ Coastal Permit
- ☒ Other: Demolition, Grading, Building

Development Type:

- ☐ Residential: Units ____ Acres ____
- ☐ Office: Sq.ft. ____ Acres ____ Employees ____
- ☒ Commercial: Sq.ft. 1,486 Acres 0.05 Employees 3
- ☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Educational: ____
- ☐ Recreational: ____
- ☐ Water Facilities: Type ____ MGD ____
- ☐ Transportation: Type ____
- ☐ Mining: Mineral ____
- ☐ Power: Type ____ MW ____
- ☐ Waste Treatment: Type ____ MGD ____
- ☐ Hazardous Waste: Type ____
- ☐ Other: ____

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
- ☒ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☒ Biological Resources
- ☐ Coastal Zone
- ☒ Drainage/Absorption
- ☒ Economic/Jobs
- ☐ Fiscal
- ☒ Flood Plain/Flooding
- ☒ Forest Land/Fire Hazard
- ☒ Geologic/Seismic
- ☒ Minerals
- ☒ Noise
- ☒ Population/Housing Balance
- ☒ Public Services/Facilities
- ☒ Recreation/Parks
- ☒ Schools/Universities
- ☐ Septic Systems
- ☒ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☒ Solid Waste
- ☒ Toxic/Hazardous
- ☒ Traffic/Circulation
- ☒ Vegetation
- ☒ Water Quality
- ☒ Water Supply/Groundwater
- ☒ Wetland/Riparian
- ☐ Growth Inducement
- ☒ Land Use
- ☐ Cumulative Effects
- ☒ Other: Energy, Tribal Cultural Resources, Wildfire

Present Land Use/Zoning/General Plan Designation:

Neighborhood/Community Commercial (NCC); Commercial Neighborhood (CN)

Project Description: *(please use a separate page if necessary)*

The project will demolish an existing cashier kiosk and restroom building and remove an existing above-ground Healy Tank and vent pipes and will construct a new 1,486 square-foot convenience store at the existing gas station. The project will also include the construction of landscape planters and a trash enclosure, upgrades to existing driveways, planting of 13 new trees, and installation of a trellis covered walkway.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X Air Resources Board
____ Boating & Waterways, Department of
____ California Emergency Management Agency
____ California Highway Patrol
X Caltrans District # 4
____ Caltrans Division of Aeronautics
X Caltrans Planning
____ Central Valley Flood Protection Board
____ Coachella Valley Mtns. Conservancy
____ Coastal Commission
____ Colorado River Board
____ Conservation, Department of
____ Corrections, Department of
____ Delta Protection Commission
____ Education, Department of
____ Energy Commission
X Fish & Game Region # 3
____ Food & Agriculture, Department of
____ Forestry and Fire Protection, Department of
____ General Services, Department of
____ Health Services, Department of
____ Housing & Community Development
X Native American Heritage Commission

____ Office of Historic Preservation
____ Office of Public School Construction
____ Parks & Recreation, Department of
____ Pesticide Regulation, Department of
____ Public Utilities Commission
X Regional WQCB # 2
X Resources Agency
____ Resources Recycling and Recovery, Department of
____ S.F. Bay Conservation & Development Comm.
____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____ San Joaquin River Conservancy
____ Santa Monica Mtns. Conservancy
____ State Lands Commission
____ SWRCB: Clean Water Grants
X SWRCB: Water Quality
____ SWRCB: Water Rights
____ Tahoe Regional Planning Agency
X Toxic Substances Control, Department of
X Water Resources, Department of

____ Other: _____
____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date August 26, 2022 Ending Date September 16, 2022

Lead Agency (Complete if applicable):

Consulting Firm: Stantec Consulting Services Inc.
Address: 290 Conejo Ridge Avenue
City/State/Zip: Thousand Oaks, CA 91361
Contact: Christine Abraham
Phone: (323) 363-6834

Applicant: World Oil Marketing Company
Address: 9302 Garfield Avenue
City/State/Zip: South Gate, CA 90280
Phone: (562) 528 0100

Signature of Lead Agency Representative: Tina Garg Digitally signed by Tina Garg Date: 2022.08.23 21:21:42 -07'00' **Date:** 08/23/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.