

This notice was posted on 10/21/2022
and will remain posted for a period of thirty days
through 11/21/2022

Doc No.49-10212022-445

Deva Marie Proto, County Clerk

BY: JA
Julianna Garfia, Deputy Clerk

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Sonoma
Address: 585 Fiscal Drive #103F
Santa Rosa, CA 95403

From:

Public Agency: Permit Sonoma
Address: 2550 Ventura Avenue
Santa Rosa, CA 95403
Contact: Robert Aguero
Phone: 707-565-3718

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022080736

Project Title: ZPE21-0196; Diamond Mountain Minor Timberland Conversion

Project Applicant: Arvin Babu, Wings Capital LLC

Project Location (include county): Diamond Mountain Road, Sonoma Coutny

Project Description:

The proposes to convert 2.99 acres +/- of timberland and 4.1 acres total of forestland on an 40 acre +/- property located at 2199 Diamond Mountain Road in eastern Sonoma County. The purpose of the timberland conversion is to facilitate the development of a 4.1 acre vineyard. Approximately 4.1-acres of existing on-site vegetation/trees will be included in the conversion area. The proposed project requires a Zoning Permit application approval from Permit Sonoma for a minor timberland conversion.

This is to advise that the County of Sonoma has approved the above
(Lead Agency or Responsible Agency)

described project on 10/19/2022 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Permit Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403

Signature (Public Agency): Robert C. Aguero Title: Senior Environmental Specialist

Date: 10/20/2022 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
49-10212022-445

STATE CLEARINGHOUSE NUMBER (If applicable)
2022080736

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------------------|--------------------|
| LEAD AGENCY PERMIT SONOMA | LEAD AGENCY EMAIL | DATE 10/21/2022 |
| COUNTY/STATE AGENCY OF FILING SONOMA | DOCUMENT NUMBER 22-1021-02 | |

PROJECT TITLE
ZPE21-0196 DIAMOND MOUNTAIN MINOR TIMBERLAND CONVERSION

| | | |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME ARVIN BABU WINGS CAPITAL LLC | PROJECT APPLICANT EMAIL | PHONE NUMBER (707) 565-3718 |
| PROJECT APPLICANT ADDRESS 2550 VENTURA AVE | CITY SANTA ROSA | STATE CA |
| | | ZIP CODE 95403 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ <u>2,548.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ _____ |
| | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,598.00

| | |
|---------------|--|
| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder |
|---------------|--|