

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

## Project Title: Sand Creek Road Extension Project

Lead Agency: City of Brentwood Community Development Department Contact Person: Erik Nolthenius, Planning Manager  
Street Address: 150 City Park Way Phone: (925) 516-5137  
City: Brentwood Zip: 94513 County: Contra Costa

**Project Location:** County: Contra Costa City/Nearest Community: Brentwood  
Cross Streets: Old Sand Creek Road, Heidorn Ranch Road Zip Code: 94513  
Lat./Long/: 37 ° 56 ' 47.5 " N / 121 ° 45 ' 00.2 " W Total Acres: 6.9  
Assessor's Parcel No.: 019-082-007 Section: 10 Twp: 1N Range: 2E Base: MDBM  
Within 2 miles: State Hwy#: SR 4 Waterways: Sand Creek  
Airports: None Railways: BART  
Schools: Diablo Vista Elementary School, Pioneer Elementary School, Heritage High School, Adams Middle School, Loma Vista Elementary School, Marsh Creek Elementary School, Bristow Middle School, and Ron Nunn Elementary School

## Document Type:

**CEQA:**  NOP  Draft EIR **NEPA:**  NOI **Other:**  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Grading Permit

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type Roadway Extension  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual  Fiscal  Public Services/Facilities  Traffic/Circulation  
 Agricultural Land/Forest  Flood Plain/Flooding  Recreation/Parks  Vegetation  
 Air Quality  Forest Land/Fire Hazard  Schools/Universities  Water Quality  
 Archeological/Historical  Geologic/Seismic  Septic Systems  Water Supply/Groundwater  
 Biological Resources  Greenhouse Gas Emissions  Sewer Capacity  Wetland/Riparian  
 Coastal Zone  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Drainage/Absorption  Noise  Solid Waste  Land Use  
 Economic/Jobs  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:** Currently, the project site is undeveloped, and is covered with grasses and vegetation. The northwest portion of the site contains moderately sloping hillsides along a northwesterly trending ridge and Sand Creek runs west to east across the project area. The City of Brentwood designates the site as Regional Commercial (RC), Park (P), and Residential Low Density (R-LD). The site is zoned Planned Development (PD-36), Subarea B (regional commercial area).

**Project Description:** The proposed project includes the extension of Sand Creek Road from the westerly existing terminus at State Route (SR) 4, across Sand Creek, to Heidorn Ranch Road for approximately 2,300 linear feet. The final buildout of the road includes two phases, the proposed project (Phase I) and future Phase II. Final buildout would consist of four 12-foot paved travel lanes (two in each direction), a 130-foot-long pre-cast bridge that spans over Sand Creek, a 16-foot median to be used for landscaping and stormwater treatment, a three-foot buffer/rolled curb, a five-foot bike lane, and a sidewalk that would run parallel with the roadway on either side. However, construction of the proposed project (Phase I) would include one 12-foot travel lane in each direction, a three-foot buffer/rolled curb in each direction, a five-foot bike lane in each direction, a 130-foot bridge span with abutments over Sand Creek, and associated utilities.

**Reviewing Agencies Checklist**

*continued*

*Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.*

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Emergency Services                       |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Historic Preservation         |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Office of Public School Construction               |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>        | <input type="checkbox"/> Parks & Recreation                                 |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Pesticide Regulation, Department of                |
| <input checked="" type="checkbox"/> Caltrans Planning (Headquarters)    | <input checked="" type="checkbox"/> Public Utilities Commission             |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> Reclamation Board                                  |
| <input type="checkbox"/> Coastal Commission                             | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u>               |
| <input type="checkbox"/> Colorado River Board Commission                | <input type="checkbox"/> Resources Agency                                   |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> S.F. Bay Conservation & Development                |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &           |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> Mountains Conservancy                              |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> San Joaquin River Conservancy                      |
| <input type="checkbox"/> Office of Public School Construction           | <input type="checkbox"/> Santa Monica Mountains Conservancy                 |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> State Lands Commission                             |
| <input checked="" type="checkbox"/> CDFW Region # <u>3</u>              | <input type="checkbox"/> SWRCB: Clean Water Grants                          |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> SWRCB: Water Quality                    |
| <input type="checkbox"/> Cal Fire                                       | <input type="checkbox"/> SWRCB: Water Rights                                |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Tahoe Regional Planning Agency                     |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Housing & Community Development                | <input checked="" type="checkbox"/> Water Resources, Department of          |
| <input type="checkbox"/> Integrated Waste Management Board              | <input type="checkbox"/> Other:   |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other:   |

**Local Public Review Period**

Starting Date August 29, 2022 Ending Date September 27, 2022

**Lead Agency**

(Complete if applicable): <u>City of Brentwood</u>	<b>Applicant:</b> <u>City of Brentwood</u>
Consulting Firm: <u>Raney Planning &amp; Management, Inc.</u>	<u>Public Works Department,</u>
Address: <u>1501 Sports Drive, Suite A</u>	<u>Engineering Division</u>
Address: <u>150 City Park Way</u>	
City/State/Zip: <u>Sacramento, CA 95834</u>	City/State/Zip: <u>Brentwood, CA 94513</u>
Contact: <u>Rod Stinson</u>	Phone: <u>(925) 516-5420</u>
Phone: <u>(916) 372-6100</u>	

**Signature of Lead Agency Representative:**  **Date:** 8/29/22

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.