

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202308111230012
STATE CLEARING HOUSE # (if applicable) 2022080663

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF PALMDALE			DATE 08/11/2023
COUNTY/STATE AGENCY OF FILING COUNTY OF LOS ANGELES			DOCUMENT NUMBER 2023175232
PROJECT TITLE SITE PLAN REVIEW 22-012			
PROJECT APPLICANT NAME BRENDA MAGANA			PHONE NUMBER
PROJECT APPLICANT ADDRESS 38250 SIERRA HWY	CITY PALMDALE	STATE CA	ZIP CODE 93550

PROJECT APPLICANT (Check appropriate box):


- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ 3,839.25 |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,764.00 | \$ 0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,305.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$60.00 | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 3,914.25

SIGNATURE X 	TITLE ITC
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**FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH
SECTION 21108 OR 222152 OF THE PUBLIC RESOURCES CODE**

1. **State Clearinghouse Number (if submitted to State Clearinghouse):** 2022080663

2. **Project Name:** Site Plan Review 22-012

3. **Lead Agency:** City of Palmdale

4. **Project Applicant:** Sierra Vista 18 PD, LLC

5. **Location:** The Project site encompasses Assessor Parcel Number (APN) 3022-001- 27 and is in Section 23, Township 6 North, Range 12 West, San Bernardino Baseline and Meridian. The Project site is located along the west side of 8th Street East, immediately south of an inactive UPRR rail spur, approximately 0.14-mile south of East Rancho Vista Boulevard / Avenue P, and immediately east of active Union Pacific Railroad (UPRR) mainline tracks and Sierra Highway in the City of Palmdale, Los Angeles County.

6. **General Plan Designation:** Industrial

7. **Zoning Designation:** Heavy Industrial

8. **Project Description:**

The Project entails an application for a Site Plan Review (SPR 22-012) to allow for the construction and operation of one 380,410 square foot (s.f.) light industrial warehouse building on an approximately 18.05-acre vacant property in the City of Palmdale, California. A total of 54 truck docking doors are proposed on the north side of the building. Other site features include landscaping, lighting, and paved areas for vehicle movement and parking. Access to the property is proposed via two new driveways extending from 8th Street East along the Project frontage. As part of the Project, an unnamed graded channel that runs along the southern boundary of the site would be redesigned as an earthen channel. A drainage easement is proposed in the southeast corner of the Project site.

This is to advise that the City of Palmdale (Lead Agency Responsible Agency) has approved the above described project on August 10, 2023 and has made the following determinations regarding the above described project.

- 1) The project will will not] have a significant effect on the environment.
- 2) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
- 3) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 4) Mitigation measures [were were not] made a condition of the approval of the project.
- 5) A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 6) A statement of Overriding Considerations [was was not] adopted for this project.
- 7) Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval is available to the General Public at: **City of Palmdale Planning Division, 38250 Sierra Highway, Palmdale, CA 93550** and online at: <https://www.cityofpalmdaleca.gov/277/Environmental-Documents>

Signature: 
Brenda Magaña, Planning Manager

Date: 8/10/23

Date Received for Filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

2023 175232



FILED
Aug 11 2023

Deane C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAKEIRA MCCOY

THIS NOTICE WAS POSTED

ON August 11 2023

UNTIL September 11 2023

REGISTRAR - RECORDER/COUNTY CLERK

This is a true and certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

AUG 11 2023

Debra C. Logan REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA



Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MCCOY



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Friday, August 11, 2023 11:58 AM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2023175232	1	\$75.00
NoD - Environmental Impac 2023175232	1	\$3,839.25

Total **\$3,914.25**

Total Documents: 1

Customer payment(s):

Check \$3,914.25

Check List:

#60084 \$3,914.25