

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814  
County Clerk  
County of: Humboldt  
\_\_\_\_\_  
\_\_\_\_\_

**From:** (Public Agency) Caltrans, Dist.  
District 1, 1656 Union Street  
Eureka CA CA

Project Title: North Bridge 22/23 FY

Project Applicant: California Department of Transportation

Project Location - Specific:  
Six bridge locations in Humboldt County, Route-101 at postmile (PM) 11.77, Route-101 at PM 51.83, Route-101 PM 52.89, Route-36 at PM 13.367, Route-299 at PM 1.56, and Route-96 at PM 0.24.

Project Location - City: Unincorporated Project Location - County: HUM

Description of Nature, Purpose and Beneficiaries of Project:  
This routine maintenace project will treat bridge decks with polyester concrete overlays and methacrylate to mitigate numerous concrete patches, cracks in the reinforced concrete deck, provided cover for exposed rebar, and replace worn joint seals. The reinforced concrete bridge decks have cracks. Treating the decks with polyester concrete overlays and methacrylate is necessary to avoid deterioration. Joint seals will need to be replaced with the polyester concrete overlay.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Tit. 14, § 15301 - Existing Facilities
- Statutory Exemption. State code number: \_\_\_\_\_

Reason why project is exempt:

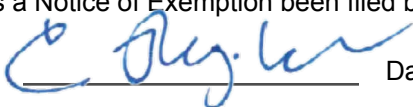
Existing facilities.

Lead Agency

Contact Person: Coady Reynolds Area Code/Telephone/Extension: 7076846988

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  YES  NO

Signature:  Date: August 29, 2021 Title: Associate Environmental Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR \_\_\_\_\_