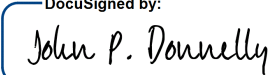


Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090
County Clerk (County of): N/A	Attention: Candice Marg

Project Title: Ellis Ranch Conservation Easement
Project Applicant: Wildlife Conservation Board
Project Location – Specific: APN(s) 054-040-022, 054-040-032, 054-040-034, 054-040-035, 054-040-038, 054-040-039, 054-040-041, 054-040-042, 054-040-043, 054-040-046, 054-040-047, 054-040-048, and 054-040-049.
Project Location – City: Penn Valley Community
Project Location – County: Nevada
CEQA Region: N. CA
Description of Nature, Purpose, and Benefits of Project: For the protection of water resources, wetlands, blue oak woodlands, lacustrine and grassland habitat. WCB Project Tracker ID: 2020105.
Public Agency Approving Project: Department of Fish and Wildlife, WCB
Name of Person or Agency Carrying Out the Project: John P. Donnelly, Executive Director, WCB
Exempt Status: (Check One) <input type="checkbox"/> Ministerial (Sec. 15268): <input type="checkbox"/> Declared Emergency [Sec. 15269 (a)]: <input type="checkbox"/> Emergency Project [Sec. 15269 (b) and (c)]: <input checked="" type="checkbox"/> Categorical Exemption. State Section number and type: Sec.15313, Class13 & Sec.15325, Class 25 <input type="checkbox"/> Statutory Exemptions, State code Number:
Reasons why this project is exempt: Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Donnelly
Area Code/Telephone Extension: (916) 205-4730
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public agency approving the project? <input checked="" type="checkbox"/> Yes, (by this notice) <input type="checkbox"/> No
Signature: <small>DocuSigned by:</small>  Title: Executive Director
Date: 8/30/2022
<input checked="" type="checkbox"/> Signed by Lead Agency <input type="checkbox"/> Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	SCH #: Posted Date: Date Received for Filing at OPR:
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