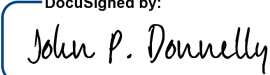


## Notice of Exemption

<b>To:</b> Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	<b>From:</b> Department of Fish and Wildlife <b>Wildlife Conservation Board</b> P.O. Box 944209 Sacramento, CA 99244-2090
<b>County Clerk (County of):</b> Lake	<b>Attention:</b> James Croft
<b>Project Title:</b> McLaughlin Reserve Fire Safety Improvements	
<b>Project Applicant:</b> University of California, Davis	
<b>Project Location – Specific: APN(s)</b> 26775 Morgan Valley Road, Lower Lake, CA 95457	
<b>Project Location – City:</b> Lower Lake	
<b>Project Location – County:</b> Lake	
<b>CEQA Region:</b> Northern California	
<b>Description of Nature, Purpose, and Benefits of Project:</b> Improve fire protection infrastructure at the McLaughlin Reserve to meet indoor fire safety requirements, and create an outdoor defensible zone against wildfire. WCB Project Tracker ID: 2022052.	
<b>Public Agency Approving Project:</b> Wildlife Conservation Board	
<b>Name of Person or Agency Carrying Out the Project:</b> University of California, Davis	
<b>Exempt Status: (Check One)</b> <input type="checkbox"/> Ministerial (Sec. 15268): <input type="checkbox"/> Declared Emergency [Sec. 15269 (a)]: <input type="checkbox"/> Emergency Project [Sec. 15269 (b) and (c)]: <input checked="" type="checkbox"/> Categorical Exemption. State Section number and type: Section 15301, Class 1, Existing Facilities <input type="checkbox"/> Statutory Exemptions, State code Number:	
<b>Reasons why this project is exempt:</b> Project will complete facility enhancements at an existing facility.	
<b>Lead Agency Contact Person:</b> John P. Donnelly	
<b>Area Code/Telephone Extension:</b> (916) 205-4730	
<b>If filed by applicant:</b> 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public agency approving the project? <input checked="" type="checkbox"/> Yes, (by this notice) <input type="checkbox"/> No	
<b>Signature:</b> <small>DocuSigned by:</small> 	<b>Title:</b> Executive Director
<b>Date:</b> 8/30/2022	
<input checked="" type="checkbox"/> Signed by Lead Agency <input type="checkbox"/> Signed by Applicant	
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	<b>SCH #:</b> <b>Posted Date:</b> <b>Date Received for Filing at OPR:</b>