

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Greenbelt Fuel Reduction Project - Old Capitol Site

Lead Agency: City of Monterey **Contact Person:** Christy Sebdo, AICP

Mailing Address: 570 Pacific Street **Phone:** 831-846-3885

City: Monterey **Zip:** 93940 **County:** Monterey

Project Location: County: Monterey City/Nearest Community: Monterey

Cross Streets: Eight greenbelts throughout City (see attached) **Zip Code:** 93940

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W **Total Acres:**

Assessor's Parcel No.: **Section:** **Twp.:** **Range:** **Base:**

Within 2 Miles: State Hwy #: SR1 **Waterways:** Pacific Ocean

Airports: Monterey Airport MRY **Railways:** Monterey Branch Line **Schools:** Multiple within and adjacent to City

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) <u> </u>	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: <u> </u>
<input checked="" type="checkbox"/> Mit Neg Dec	Other: <u> </u>	<input type="checkbox"/> FONSI	

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Fuel Management</u>

Development Type:

<input type="checkbox"/> Residential: Units <u> </u> Acres <u> </u>	<input type="checkbox"/> Transportation: Type <u> </u>
<input type="checkbox"/> Office: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Mining: Mineral <u> </u>
<input type="checkbox"/> Commercial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Power: Type <u> </u> MW <u> </u>
<input type="checkbox"/> Industrial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Waste Treatment: Type <u> </u> MGD <u> </u>
<input type="checkbox"/> Educational: <u> </u>	<input type="checkbox"/> Hazardous Waste: Type <u> </u>
<input type="checkbox"/> Recreational: <u> </u>	<input checked="" type="checkbox"/> Other: <u>Fuel Management</u>
<input type="checkbox"/> Water Facilities: Type <u> </u> MGD <u> </u>	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: <u> </u>

Present Land Use/Zoning/General Plan Designation:
Open Space (O), Planned Community (PC), and Residential Single-Family District (R-1)

Project Description: *(please use a separate page if necessary)*

The proposed project would result in the managed reduction of fire fuel hazards within the City's greenbelt system, collectively the "Plan Area", where the fire hazard is high due to high fuel loads. To reduce the risk of wildfire, the City prepared a Greenbelt Fuel Reduction Plan (Plan) for the Plan Area, and has prepared a Draft Supplemental I S/MND to analyze and disclose the potentially significant environmental effects associated with the expansion of the Plan Area to include the Old Capitol Site greenbelt. Managed reduction of fire fuel hazards would include, but is not limited to the following actions: thinning of vegetation; removal of trees, focusing primarily on dead and dying trees; trees or large tree-form shrubs (reaching 4 feet or taller at maturity) that are to be retained in defensible spaces would be trimmed or pruned to reduce both vertical and horizontal fuel continuity; removal of exotic/invasive plants; and prescribed grazing, utilizing goats and sheep, to thin and remove vegetation in areas where high fire hazard conditions exist due to dry conditions.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <u>S</u> Air Resources Board | _____ Office of Historic Preservation |
| _____ Boating & Waterways, Department of | _____ Office of Public School Construction |
| _____ California Emergency Management Agency | <u>S</u> Parks & Recreation, Department of |
| _____ California Highway Patrol | _____ Pesticide Regulation, Department of |
| <u>S</u> Caltrans District # 5 | _____ Public Utilities Commission |
| _____ Caltrans Division of Aeronautics | <u>S</u> Regional WQCB # 3 |
| _____ Caltrans Planning | _____ Resources Agency |
| _____ Central Valley Flood Protection Board | _____ Resources Recycling and Recovery, Department of |
| _____ Coachella Valley Mtns. Conservancy | _____ S.F. Bay Conservation & Development Comm. |
| <u>S</u> Coastal Commission | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Colorado River Board | _____ San Joaquin River Conservancy |
| _____ Conservation, Department of | _____ Santa Monica Mtns. Conservancy |
| _____ Corrections, Department of | _____ State Lands Commission |
| _____ Delta Protection Commission | _____ SWRCB: Clean Water Grants |
| _____ Education, Department of | _____ SWRCB: Water Quality |
| _____ Energy Commission | _____ SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # 4 | _____ Tahoe Regional Planning Agency |
| _____ Food & Agriculture, Department of | _____ Toxic Substances Control, Department of |
| _____ Forestry and Fire Protection, Department of | _____ Water Resources, Department of |
| _____ General Services, Department of | _____ Other: _____ |
| <u>S</u> Health Services, Department of | _____ Other: _____ |
| _____ Housing & Community Development | |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/1/22 Ending Date 10/3/22

Lead Agency (Complete if applicable):

Consulting Firm: <u>Denise Duffy & Associates</u>	Applicant: <u>City of Monterey</u>
Address: <u>947 Cass Street Suite 9</u>	Address: <u>570 Pacific Street</u>
City/State/Zip: <u>Monterey, California, 93940</u>	City/State/Zip: <u>Monterey, California, 93940</u>
Contact: <u>Josh Harwayne</u>	Phone: <u>831-646-3885</u>
Phone: <u>831-373-4341 Ext. 25</u>	

Signature of Lead Agency Representative:  Date: 8/31/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.