

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Phase 2 McHenry Sewer Line Project

Lead Agency: <u>City of Escalon</u>	Contact Person: <u>Dominique Romo, City Planner</u>
Mailing Address: <u>2060 McHenry Avenue</u>	Phone: <u>209-691-7430</u>
City: <u>Escalon</u> Zip: <u>95320</u>	County: <u>San Joaquin</u>

Project Location: County: San Joaquin City/Nearest Community: Escalon
 Cross Streets: McHenry Avenue and Meyers Road Zip Code: 95320

Longitude/Latitude (degrees, minutes and seconds): 37 ° 46 ' 7.44 " N / -120 ° 59 ' 49.73 " W Total Acres: 3.28 (Temporary Disturbance)
 Assessor's Parcel No.: Not Applicable Section: 17 Twp.: 2 South Range: 9 East Base: Mt. Diablo
 Within 2 Miles: State Hwy #: SR 120, SR 108 Waterways: South San Joaquin Main Canal and Stanislaus River
 Airports: _____ Railways: BNSF Schools: El Portel Middle School

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Utility</u>

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Paleontological</u>

Present Land Use/Zoning/General Plan Designation:

The Project is located within existing public right-of-way and easements

Project Description: (please use a separate page if necessary)

The Project is the proposed installation of approximately 4,500 feet of 24" PVC sewer pipeline within existing street right-of-way and easements. The proposed Project will extend the City of Escalon sewer system to the existing Escalon Treatment Plant to the south, near McHenry Avenue immediately north of the Stanislaus River. The Project is intended to provide sewer services consistent with the City's approved Sewer Master Plan and General Plan.

The Project will relocate and upsizes a portion of the City's sewer main currently located in McHenry Avenue paved right-of-way within City Limits of Escalon. The Project is a planned improvement that was evaluated in the approved General Plan and Sewer Master Plan for the City of Escalon. The need for the Project is based on future population growth projections in the City of Escalon as well as the anticipated changes in land use from the full buildout of the approved General Plan for the City. The McHenry Sewer Main will be bored and jacked, under a South San Joaquin Irrigation District Main Irrigation Canal and be installed via open trench construction under the existing Meyer Avenue asphalt roadway and County of San Joaquin Easement. The Meyers Avenue roadway surface is to be removed, and a new Meyers Avenue asphalt roadway will be constructed consistent with the City of Escalon's engineering standards for street design in the original road location. Project implementation will require removal of approximately 49 almond trees located in the existing San Joaquin County Right-Of-Way.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead

agency) Starting Date 09/08/2022 Ending Date 10/10/2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ardurra</u>	Applicant: <u>City of Escalon</u>
Address: <u>3737 Birch Street</u>	Address: <u>2060 McHenry Avenue</u>
City/State/Zip: <u>Newport Beach, CA 92660</u>	City/State/Zip: <u>Escalon, CA 95320</u>
Contact: <u>Lori Trottier, AICP CEP</u>	Phone: <u>209-691-7450</u>
Phone: <u>949-235-3094</u>	

Signature of Lead Agency Representative: *Dominique Romo* Date: 09/08/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.