

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>	2022090177
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**Project Title:** Phase 2 McHenry Sewer Line Project

Lead Agency: City of Escalon

Contact Person: Dominique Romo, City Planner

Mailing Address: 2060 McHenry Avenue

Phone: 209-691-7430

City: Escalon

Zip: 95320

County: San Joaquin

**Project Location:** County: San Joaquin City/Nearest Community: Escalon

Cross Streets: McHenry Avenue and Meyers Road

Zip Code: 95320

Longitude/Latitude (degrees, minutes and seconds): 37 ° 46 ' 7.44 " N / -120 ° 59 ' 49.73 " W Total Acres: 3.28 (Temporary Disturbance)

Assessor's Parcel No.: Not Applicable

Section: 17 Twp.: 2 South Range: 9 East Base: Mt. Diablo

Within 2 Miles: State Hwy #: SR 120, SR 108

Waterways: South San Joaquin Main Canal and Stanislaus River

Airports:

Railways: BNSF

Schools: El Portel Middle School

**Document Type:**

CEQA:  NOP  Draft EIR  NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Utility

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Paleontological

**Present Land Use/Zoning/General Plan Designation:**

The Project is located within existing public right-of-way and easements

**Project Description: (please use a separate page if necessary)**

The Project is the proposed installation of approximately 4,500 feet of 24" PVC sewer pipeline within existing street right-of-way and easements. The proposed Project will extend the City of Escalon sewer system to the existing Escalon Treatment Plant to the south, near McHenry Avenue immediately north of the Stanislaus River. The Project is intended to provide sewer services consistent with the City's approved Sewer Master Plan and General Plan.

The Project will relocate and upsizes a portion of the City's sewer main currently located in McHenry Avenue paved right-of-way within City Limits of Escalon. The Project is a planned improvement that was evaluated in the approved General Plan and Sewer Master Plan for the City of Escalon. The need for the Project is based on future population growth projections in the City of Escalon as well as the anticipated changes in land use from the full buildout of the approved General Plan for the City. The McHenry Sewer Main will be bored and jacked, under a South San Joaquin Irrigation District Main Irrigation Canal and be installed via open trench construction under the existing Meyer Avenue asphalt roadway and County of San Joaquin Easement. The Meyers Avenue roadway surface is to be removed, and a new Meyers Avenue asphalt roadway will be constructed consistent with the City of Escalon's engineering standards for street design in the original road location. Project implementation will require removal of approximately 49 almond trees located in the existing San Joaquin County Right-Of-Way.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                 |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                       |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                          |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                        |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                  |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                     | <input checked="" type="checkbox"/> State Lands Commission                          |
| <input checked="" type="checkbox"/> Delta Protection Commission         | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                            |
| <input type="checkbox"/> Energy Commission                              | <input checked="" type="checkbox"/> SWRCB: Water Rights                             |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                    |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of                  |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

### Local Public Review Period (to be filled in by lead

agency) Starting Date 09/08/2022

Ending Date 10/10/2022

### Lead Agency (Complete if applicable):

Consulting Firm: Ardurra  
 Address: 3737 Birch Street  
 City/State/Zip: Newport Beach, CA 92660  
 Contact: Lori Trottier, AICP CEP  
 Phone: 949-235-3094

Applicant: City of Escalon  
 Address: 2060 McHenry Avenue  
 City/State/Zip: Escalon, CA 95320  
 Phone: 209-691-7450

Signature of Lead Agency Representative: \_\_\_\_\_

*L. Trottier*

Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.