

## NOTICE OF EXEMPTION

**TO:**

Governor's Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95812

**FROM:**

State Water Resources Control Board  
Division of Financial Assistance  
1001 I Street, 16<sup>th</sup> Floor  
Sacramento, CA 95814

**STATE CLEARINGHOUSE NUMBER:** 2022090161

**PROJECT NUMBER:** 5304209-001P

**PROJECT TITLE:** Junction City ESD- Planning and Design for a future Filtration and Treatment System Upgrade (Project)

**PROJECT LOCATION:** 430 Red Hill Road, Junction City, County of Trinity

**PROJECT DESCRIPTION:** The State Water Resources Control Board (State Water Board) is a Responsible Agency for the Project. The State Water Board's Drinking Water State Revolving Fund (SRF) Program is financing the Project referred to internally as Water Filtration and Treatment Upgrade Project. The Project consists of developing engineering and environmental reports to identify feasible system improvements needed to meet water quality standards, system water demands and emergency power problems. The Project will also include a geotechnical investigation and site survey.

**PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT:** The State Water Board has approved SRF financing for the Project described above on June 13, 2023 and determined that the Project is exempt from the California Environmental Quality Act. The Junction City Elementary School District will be carrying out the Project.

**CATEGORICAL EXEMPTION STATUS:**

**Class 6: Information Collection**

(California Code of Regulations, title 14, division 6, chapter 3, article 19, section 15306)

**STATUTORY EXEMPTION STATUS:**

**Feasibility and Planning Studies**

(California Code of Regulations, title 14, division 6, chapter 3, article 18, section 15262)

**REASON WHY PROJECT IS EXEMPT:** The Project has been determined to meet the requirements of the exemptions selected above and will not have a significant impact on water quality. The Project consists of planning and feasibility studies for possible future actions which the State Water Board has not yet approved or funded and basic data collection, research, experimental management, and resource evaluation activities.

**LEAD AGENCY:** Junction City Elementary School District

**LEAD AGENCY CONTACT PERSON:** Jeff Morris

**PHONE NUMBER:** (530)-355-9880

Records of the financing approval for the Project is available to the general public at the State Water Board, Division of Financial Assistance at 1001 I Street, 16<sup>th</sup> Floor, Sacramento, CA 95814. Pursuant to the California Department of Fish and Wildlife (CDFW) Code, Section 711.4(d)(1), the CDFW environmental review filing fees do not apply to exempt projects.

Signature: \_\_\_\_\_

Title: Senior Environmental Scientist

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