

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mission Hospital Pipeline Improvement Project

Lead Agency: South Coast Water District Contact Person: Taryn Kjolsing, P.E. Engineering Manager
 Mailing Address: 31592 West Street Phone: 949-541-1327
 City: Laguna Beach Zip: 92651 County: Orange

Project Location: County: Orange City/Nearest Community: Laguna Beach
 Cross Streets: Mar Vista Avenue, Sunset Avenue Zip Code: 92651

Longitude/Latitude (degrees, minutes and seconds): 33 ° 30 ' 5.998 " N / 117 ° 44 ' 25.515 " W Total Acres: 0.5

Assessor's Parcel No.: 056-130-47, 056-130-65, 056-094-08, 056-094-07, 056-094-04, 056-094-05, 056-092 Section: 5 Twp.: 8S Range: 8W Base: SBBM

Within 2 Miles: State Hwy #: State Route 1 Waterways: Aliso Creek, Salt Creek
 Airports: None Railways: None Schools: John Malcolm Elementary, Moulton Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type Pipeline MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Public Right-of-Way, Open Space

Project Description: (please use a separate page if necessary)

This Proposed Project is a part of SCWD's modified Capital Improvement Plan to replace aging infrastructure and meet fire flow requirements to support wildfire mitigation efforts and increase fire water supply within SCWD's 490 pressure zone located to the east of Pacific Coast Highway in the northern part of the SCWD service area. South Coast Water District, per its 2017 Infrastructure Master Plan, proposes pipeline improvements for approximately 2,000 linear feet of 6-inch and 8-inch water main near the Mission Hospital that is unable to provide the required 4,000 gpm of fire flow at a 20-psi residual pressure. The Proposed Project involves replacing approximately 2,000 linear feet of 6-inch and 8-inch ACP water main with 12-inch PVC pipe, installing valves and valve clusters as required, and reconnecting service connections and fire hydrants as required. The pipeline alignment runs south along Mar Vista Avenue from 3rd Avenue to Sunset Avenue, south along Sunset Avenue to 8th Avenue, and also down a hill from Sunset Avenue to Mission Hospital. Project construction would consist of excavation, backfill, pipeline installation, and repaving. The pipelines along Mar Vista Avenue and Sunset Avenue would be installed a minimum of 40-inches below ground level and the pipeline that runs down a hill from Sunset Avenue to 5th Avenue would be installed at 24-inches below ground level. Streets affected by construction would be repaved to their pre-disturbance conditions. It is anticipated that construction would start in February 2023 for a duration of approximately 3.5 months.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 12, 2022 Ending Date October 11, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: _____
Address: <u>3838 Camino del Rio North, Ste 370</u>	Address: _____
City/State/Zip: <u>San Diego, CA 92108</u>	City/State/Zip: _____
Contact: <u>David Atwater</u>	Phone: _____
Phone: <u>858.279.4040</u>	

Signature of Lead Agency Representative: Tayn Klieg Date: 9/7/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.