Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: San Fernando Soundstage Campus Project EIR

Lead Agency: City of Glendale
Contact Person: Aileen Babakhani
Mailing Address: 633 E. Broadway, Rm. 103
Phone: (818) 937-8331
City: Glendale
Zip: 91206
County: Los Angeles

Project Location: County: Los Angeles
City/Nearest Community: Glendale
Cross Streets: 5426 San Fernando Road & 753 West California Avenue
Zip Code: 91203
Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W Total Acres: ____
Assessor's Parcel No.: 5638-018-023 and 5638-018-032
Section: ____ Twp.: ____ Range: ____ Base: ____
Within 2 Miles: State Hwy #: SR 134; I-5
Waterways: Los Angeles River
Airports: ____
Railways: Metrolink AV Line/Ventura County Line
Schools: Columbus Elementary School

Document Type:

CEQA:
- [x] NOP
- [ ] Early Cons
- [ ] Neg Dec
- [ ] Mit Neg Dec
- [ ] Draft EIR
- [ ] Supplement/Subsequent EIR (Prior SCH No.) ____
- Other: ____

NEPA:
- [ ] NOI
- [ ] EA
- [ ] Draft EIS
- [ ] FONSI

Other:
- [ ] Joint Document
- [ ] Final Document
- [ ] Other: ____

Local Action Type:

- [ ] General Plan Update
- [ ] General Plan Amendment
- [ ] General Plan Element
- [ ] Community Plan
- [ ] Specific Plan
- [ ] Master Plan
- [ ] Planned Unit Development
- [ ] Site Plan
- [ ] Rezone
- [ ] Prezone
- [ ] Use Permit
- [ ] Land Division (Subdivision, etc.)
- [ ] Annexation
- [ ] Redevelopment
- [ ] Coastal Permit
- [x] Other: Zoning Variance

Development Type:

- [ ] Residential: Units ____ Acres ____
- [ ] Office: Sq.ft. ____ Acres ____ Employees ____
- [ ] Commercial: Sq.ft. ____ Acres ____ Employees ____
- [x] Industrial: Sq.ft. 406,318 Acres ____ Employees ____
- [ ] Educational: ____
- [ ] Recreational: ____
- [ ] Water Facilities: Type ____ MGD ____
- [ ] Transportation: Type ____
- [ ] Mining: Mineral ____
- [ ] Power: Type ____ MW ____
- [ ] Waste Treatment: Type ____ MGD ____
- [ ] Hazardous Waste: Type ____
- [ ] Other: ____

Project Issues Discussed in Document:

- [x] Aesthetic/Visual
- [ ] Agricultural Land
- [x] Air Quality
- [x] Archeological/Historical
- [ ] Biological Resources
- [ ] Coastal Zone
- [ ] Drainage/Absorption
- [ ] Economic/Jobs
- [ ] Fiscal
- [ ] Flood Plain/Flooding
- [ ] Forest Land/Fire Hazard
- [ ] Geologic/Seismic
- [ ] Minerals
- [x] Noise
- [ ] Population/Housing Balance
- [ ] Public Services/Facilities
- [ ] Recreation/Parks
- [ ] Schools/Universities
- [ ] Septic Systems
- [ ] Sewer Capacity
- [ ] Soil Erosion/Compaction/Grading
- [ ] Solid Waste
- [x] Toxic/Hazardous
- [x] Traffic/Circulation
- [ ] Vegetation
- [ ] Water Quality
- [ ] Water Supply/Groundwater
- [ ] Wetland/Riparian
- [ ] Growth Inducement
- [x] Land Use
- [ ] Cumulative Effects
- [x] Other: Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

Industrial/Commercial Mixed Use

Project Description: *(please use a separate page if necessary)*

The project site is currently developed with 10 existing warehouse structures, surface parking, and loading areas. The project would include demolition of the existing structures and surface parking and construction of four (4) buildings containing 10 new production sound stage studios, three flex spaces, ancillary office use, and a 385-space four-story (above-grade) parking garage, and a 124-space surface parking lot with 12 loading spaces. The four (4) proposed buildings will contain approximately 406,318 square feet of gross floor area. See Figure 2, Site Plan. The Applicant requests the approval of discretionary actions to develop the Project as proposed including variances for the heights of Buildings 1 and 4 to exceed the 50 foot height limit in the IMU zone, the location of the required landscaping on the site, a deviation from the requirement for a building entrance to be located on a corner, and a parking exception to allow 27 of the proposed parking spaces to be compact spaces.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of

_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 09/09/2022 Ending Date 10/10/2022

Lead Agency (Complete if applicable):

Consulting Firm: Meridian Consultants
Address: 920 Hampshire Rd., Suite A-5
City/State/Zip: Westlake Village, CA 93161
Contact: Tony Locacciato
Phone: (805) 444-7896

Applicant: Griffith Studio Owner, LCC c/o Gonzales Law Group
Address: 34 East 51st Street, 2nd floor
City/State/Zip: New York, NY 10022
Phone: _____

Signature of Lead Agency Representative: Aileen Babakhani Digitally signed by Aileen Babakhani Date: 2022.09.09 13:40:37 -07'00' **Date:** 9/9/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.