

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # Pending

Project Title: Belmont and Olive Subdivision Project

Lead Agency: City of San Bernardino Contact Person: Travis Martin
 Mailing Address: 290 North D Street Phone: 909-384-5313
 City: San Bernardino Zip: 92401 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: San Bernardino/Verdemont

Cross Streets: W. Belmont Ave and N. Olive Avenue Zip Code: 92407

Longitude/Latitude (degrees, minutes and seconds): 34 ° 11 ' 48.33 " N / 117 ° 21 ' 11.40 " W Total Acres: 6.10 gross acres

Assessor's Parcel No.: 0261-151-10 Section: _____ Twp.: 1N Range: 5W Base: San Bernardino

Within 2 Miles: State Hwy #: 215 Waterways: Cable Creek

Airports: N/A Railways: _____ Schools: Palm Elementary & Cesar Chavez Middle

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 25 Acres 6.10
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant Land with a General Plan Designation of RL (Residential Low - 3.1 du/net acre) and a zoning classification of Residential Low.

Project Description: (please use a separate page if necessary)

Development Code Amendment 21-05 to modify the land use map to change the land use designation from RL (Residential Low - 3.1 du/net ac) with a minimum average lot size of 10,800 square feet to RS (Residential Suburban – 4.5 du/net ac) with a minimum lot size of 7,200 square feet and Subdivision 21-11 (Tentative Tract Map 20421) to subdivide a property containing approximately 6.10 gross acres into 25 residential lots for single-family detached product.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9-13-2022 Ending Date 10-03-2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>PGN</u>	Applicant: <u>Rene Jacober c/o Inland Self Storage Management</u>
Address: <u>PO Box 2473</u>	Address: <u>PO Box 8008</u>
City/State/Zip: <u>Menifee, CA 92586-1473</u>	City/State/Zip: <u>Newport Beach, CA 92658</u>
Contact: <u>Patti Nahill</u>	Phone: <u>951-206-5263</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 9/13/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.