



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 12122022 — 842
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2022090217

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino Community & Economic Development Department	LEAD AGENCY EMAIL	DATE 12122022
COUNTY/STATE AGENCY OF FILING San Bernardino		DOCUMENT NUMBER

PROJECT TITLE

Development Code Amendment (Zoning Map Amendment) 21-05 & Subdivision 21-11 (Tentative Tract Map 20421)

PROJECT APPLICANT NAME Travis Martin, Associate Planner	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-5313
PROJECT APPLICANT ADDRESS 201 North E Street, 3rd Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 2,548.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,598.00

SIGNATURE X <i>Debra LuBrant-Contreras</i>	AGENCY OF FILING PRINTED NAME AND TITLE Debra LuBrant-Contreras, Deputy Clerk
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CLERK OF THE
BOARD OF SUPERVISORS
2022 DEC 12 PM 3:45

CITY OF SAN BERNARDINO
COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT
NOTICE OF DETERMINATION

COUNTY OF SAN BERNARDINO

FROM: CALIFORNIA
CITY OF SAN BERNARDINO
Community and Economic Development
Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
1400 Tenth Street, Room 121
Sacramento, CA 95814

CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Determination in compliance with Public Resources Code §21108 or §21152

Project Title: Development Code Amendment (Zoning Map Amendment) 21-05 and Subdivision 21-11 (Tentative Tract Map 20421)

State Clearinghouse Number: 2022090217

Lead Agency Contact Person: Travis Martin, Associate Planner
Telephone (include area code): (909) 384-5313

Project Location (include county): Southwest corner of W. Belmont Avenue and N. Olive Avenue; City/County of San Bernardino

Project Description: Development Code Amendment (Zoning Map Amendment) 21-05 to change the Zoning District Classification of a parcel containing a total of 6.10 acres from Residential Low (RL) to Residential Suburban (RS); and Subdivision 21-11 (Tentative Tract Map 20421) allowing the subdivision of the property into twenty-five (25) single-family residential lots ranging in size from 7,372 to 9,700 square feet.

DATE FILED & POSTED
Posted On: 12/12/2022
Removed On: 1/24/2023
Receipt No: 36-1222022-842

This is to advise that the Mayor and City Council of the City of San Bernardino approved the above-described project on December 7, 2022, and has made the following determinations regarding the above-described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A Statement of Overriding Considerations [was was not] adopted for this project.
5. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that a copy of the Final Mitigated Negative declaration and record of project approval is available to the general public at the Community and Economic Development Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday from 8:00 a.m. to 5:00 p.m.; Wednesday from 10:00 a.m. to 5:00 p.m.; and, Friday from 8:00 a.m. to 4:00 p.m. or online at https://www.sbcity.org/city_hall/community_economic_development/planning/environmental_documents

Signature: Travis Martin Title: ASSOCIATE PLANNER Date: 12-12-22

Date received for filing at OPR: N/A