

DATE FILED & POSTED

Posted On: 11.16.2022

Removed On: 12.29.2022

Notice of Determination

Receipt No: 36.11162022.789

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Bernardino
Address: 385 N Arrowhead Ave, Suite #2
San Bernardino, CA 92415

From:

Public Agency: City of Highland
Address: 27215 Base Line
Highland, CA 92346
Contact: Carlos Zamano
Phone: (909) 864-6861 x254

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022090268

Project Title: City Creek-Alabama Street Bikeways Project

Project Applicant: City of Highland

Project Location (include county): Base Line to Alabama St. to 3rd St., Highland and San Bernardino, CA

Project Description:

The Proposed Project would build 1.7 miles of new Class I bikeway on the west City Creek levee between Base Line and Alabama Street and 0.6 miles of new Class I/Class II bikeways along Alabama Street between 3rd Street and the south limits of the cities of Highland and San Bernardino.

This is to advise that the City of Highland has approved the above (Lead Agency or Responsible Agency)

described project on 11/15/2022 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

2022 NOV 16 PM 2:03
COUNTY OF SAN BERNARDINO
CALIFORNIA
CLERK OF THE BOARD OF SUPERVISORS

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

27215 Base Line, Highland, CA 92346

Signature (Public Agency): Kim Stucky Title: Asst Community Develop. Director

Date: November 15, 2022 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 11162022 — 789  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2022090268

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY: **City of Highland** LEAD AGENCY EMAIL: \_\_\_\_\_ DATE: **11162022**

COUNTY/STATE AGENCY OF FILING: **San Bernardino** DOCUMENT NUMBER: \_\_\_\_\_

PROJECT TITLE:  
**City creek-Alabama Street Bikeways Project**

PROJECT APPLICANT NAME: **City of Highland** PROJECT APPLICANT EMAIL: \_\_\_\_\_ PHONE NUMBER: **(909) 864-6861 x254**

PROJECT APPLICANT ADDRESS: **27215 Base Line** CITY: **Highland** STATE: **CA** ZIP CODE: **92346**

PROJECT APPLICANT (Check appropriate box)  
 Local Public Agency  School District  Other Special District  State Agency  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,539.25 \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ \_\_\_\_\_ 2,548.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ \_\_\_\_\_ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_ 0.00
- County documentary handling fee \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash  Credit  Check  Other

**TOTAL RECEIVED \$ \_\_\_\_\_ 2,598.00**

SIGNATURE:  AGENCY OF FILING PRINTED NAME AND TITLE: **Lisa Arredondo, Deputy Clerk**