

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Gridley Feather River Sewer Crossing Project

Lead Agency: City of Gridley Contact Person: Cliff Wagner
Mailing Address: 685 Kentucky Street Phone: (530) 846-3631
City: Gridley Zip: 95948 County: Butte

Project Location: County: Butte City/Nearest Community: Gridley
Cross Streets: East Gridley Road and East Evens Reimer Road Zip Code: 95963
Longitude/Latitude (degrees, minutes and seconds): 39 ° 21 ' 21 " N / 121 ° 38 ' 06 " W Total Acres: 96.3
Assessor's Parcel No.: 024-220-017, -023, -032, -033, -035, Section: 1 Twp.: 17 N Range: 2 E Base: MDM
Within 2 Miles: State Hwy #: 70 Waterways: Feather River
Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Sewerline replac

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: sewerline replaement
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

City of Gridley - Public (PUB) for the WWTP and Agricultural (AG) for the overflow ponds. Butte County - Agriculture (AG) / Butte

Project Description: (please use a separate page if necessary)

The Proposed Project entails the replacement of the City's existing main wastewater sewer pipe which crosses under the Feather River water channel and links the City to the City's Wastewater Treatment Plant. The Project will require three exploratory borings within the Feather River, one boring on each side of the river, and microtunneling to install a new sewer pipeline.

The three exploratory borings within the Feather River will be completed with the use of a barge supported drill rig equipped with mud rotary drilling capabilities to depths up to 70 feet (minimum elevation of -10 feet) MSL, depending on conditions encountered. The over water borings will be performed at least 25 feet and no more than 50 feet from the proposed new utility

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

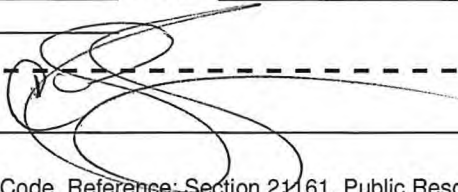
- | | |
|--|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>Butte County Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/23/2022 Ending Date 10/24/2022

Lead Agency (Complete if applicable):

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| Consulting Firm: <u>ECORP Consulting, Inc.</u> | Applicant: <u>City of Gridley</u> |
| Address: <u>55 Hanover Lane</u> | Address: <u>685 Kentucky St</u> |
| City/State/Zip: <u>Chico, CA, 95973</u> | City/State/Zip: <u>Gridley, CA 95948</u> |
| Contact: <u>Mike Martin</u> | Phone: <u>530-846-5695</u> |
| Phone: <u>530-965-5917</u> | |

Signature of Lead Agency Representative:  **Date:** 9-16-22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.