

## Notice of Exemption

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**To:**

Office of Planning and Research  
For U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

Street Address:  
1400 Tenth Street  
Sacramento, CA 95814

**From:**

Department of Fish and Wildlife  
1701 Nimbus Road  
Rancho Cordova, CA 95670



**Project Title:** Watt Avenue Water Main Extension (Streambed Alteration Agreement EPIMS Notification No. SAC-28848-R2)

**Project Location:** The project is located at Sierra Creek unincorporated community of Antelope, in the County of Sacramento, State of California; Latitude 38.709164, Longitude -121.38578 (decimal degrees); Assessor's Parcel Number 203-0100-109-0000. The project is generally located 0.1 miles to the southeast of the intersection of Navaho Drive and Watt Avenue.

**Project Description:** The California Department of Fish and Wildlife has executed Streambed Alteration Agreement EPIMS Notification No. SAC-28848-R2, pursuant to Section 1602 of the Fish and Game Code to Sacramento Suburban Water District as represented by David Espinoza.

The project is limited to installation of a 16-inch diameter water main pipeline crossing under Sierra Creek along Watt Avenue. The installation will occur northeast of the existing box culvert bridge along Watt Avenue, using a jack and bore method. The pipeline crown will be located approximately 3 feet below the Sierra Creek bed. Excavations for bore and jack pits will be accomplished using conventional heavy duty excavation equipment. Water main installation will be conducted using trenchless methods that will not result in permanent impacts to Sierra Creek.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying out Project:** Sacramento Suburban Water District

**Exempt Status:**

Categorical Exemption. Type – Class (3) and (4); California Code of Regulations, title 14, section 15303 and 15304.

**Reasons why project is exempt:** Class 3 because the project consists of construction of a new small facility limited to the installation of a 16-inch water main that extends from existing utilities that are of reasonable to serve construction. Class 4 because the project consists of a minor public alteration to the condition of land that does not result in the removal of any healthy, mature, or scenic trees.

**CDFW Contact Person:** Dylan Wood, Environmental Scientist at 916-358-2384

DocuSigned by:  
*Jennifer Garcia*  
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Signature: \_\_\_\_\_  
Jennifer Garcia, Environmental Program Manager

Date: 9/16/2022