

DATE FILED & POSTED

Posted On: 9-15-23

Removed On: 10-28-23

Notice of Determination Receipt No: 36-09152023-781

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: San Bernardino County
Address: 222 W Hospitality Ln
San Bernardino, CA 92415

From:

Public Agency: City of Hesperia
Address: 9700 Seventh Avenue
Hesperia, CA 92345
Contact: Ryan Leonard
Phone: 760-947-1651

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022090381

Project Title: Mesa Linda Street Development

Project Applicant: Newcastle Partners, Inc.

Project Location (include county): Poplar St. & Mesa Linda St., Hesperia, San Bernardino County

Project Description:

The Project would include development of a one-story, 408,997 SF warehouse building on the 18.16-acre site. The warehouse would have a building footprint of 402,997 SF and a mezzanine of 6,000 SF. The building would include 54 loading dock doors along the north side and 57 trailer stalls opposite of the loading dock doors on the south side of the Project site. Additionally, the building would provide 213 vehicle parking stalls with 7 electric vehicle/clean air/carpool spaces. The proposed building would result in an FAR of 0.47. Additional improvements would include landscaping, sidewalks, utility connections, implementation of stormwater facilities, and pavement of parking areas and driveways.

This is to advise that the City of Hesperia has approved the above (Lead Agency or Responsible Agency)

described project on Sept. 14, 2023 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval or the negative Declaration, is available to the General Public at:

https://www.cityofhesperia.us/1466/Environmental-Documents

Signature (Public Agency): Ryan Leonard Title: Senior Planner

Date: 9/14/23 Date Received for filing at OPR:

2023 SEP 15 AM 9:39
COUNTY OF SAN BERNARDINO
CALIFORNIA
CLERK OF THE BOARD OF SUPERVISORS



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 09152023 — 781  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2022090381

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Hesperia	LEAD AGENCY EMAIL	DATE 09152023
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COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER
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PROJECT TITLE  
 Mesa Linda Street Development

PROJECT APPLICANT NAME Newcastle Partners, Inc	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 947-1651
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PROJECT APPLICANT ADDRESS 9700 Seventh Avenue	CITY Hesperia	STATE CA	ZIP CODE 92345
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PROJECT APPLICANT (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	<u>3,839.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	<u>          </u>
<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

PAYMENT METHOD: #1105  
 Cash   
 Credit   
 Check   
 Other   
**TOTAL RECEIVED**    \$ 3,889.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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