## **Summary Form for Electronic Document Submittal**

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2022090381	
Project Title: Mesa Linda Street Development	
Lead Agency: City of Hesperia	
Contact Name: Ryan Leonard, Senior Planner	
Email: rleonard@cityofhesperia.us	Phone Number: <u>760-947-1651</u>
Project Location: City of Hesperia, San Bernardino County	
City	County
Project Description (Proposed actions, location, and/or consequ	uences).
The proposed warehouse building would have a building footpribuilding would include 54 loading dock doors along the north side loading dock doors on the south side of the Project site. Addition stalls with 7 electric vehicle/clean air/carpool spaces. The proposimprovements would include landscaping, sidewalks, utility compavement of parking areas and driveways.	de of the Project site and 57 trailer stalls opposite of the mally, the building would provide 213 vehicle parking osed building would result in an FAR of 0.52. Additional
Lidentify the project's significant or potentially significant effects a would reduce or avoid that effect.	and briefly describe any proposed mitigation measures that
Please refer to "Mesa Linda Significance and Mitigation Measu	res" attachment.

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