



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 31 — 09/28/2022 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Western Placer waste Management Authority	LEAD AGENCY EMAIL	DATE 09/28/2022
COUNTY/STATE AGENCY OF FILING Placer	DOCUMENT NUMBER 220253	

PROJECT TITLE

MOSQUITO FIRE TEMPORARY DISASTER DEBRIS DISCHARGE

PROJECT APPLICANT NAME Western Placer waste Management Authority	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 543-3984
PROJECT APPLICANT ADDRESS 3013 Fiddymont Road	CITY Roseville	STATE CA
		ZIP CODE 95747

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler Deputy
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): WPWMA
3013 Fiddymment Road
Roseville, CA 95747

County Clerk

County of: Placer
2952 Richardson Drive
Auburn, CA 95603

(Address)

Project Title: Mosquito Fire Temporary Disaster Debris Discharge

Project Applicant: Western Placer Waste Management Authority

Project Location - Specific:

Western Regional Sanitary Landfill, 3195 Athens Avenue, CA, near the corner of Fiddymment Road

Project Location - City: Lincoln

Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:

The project consists of a temporary change in waste discharged to the WRSL related to the Mosquito Fire in Placer County. Governor Newsom issued a Proclamation of a State of Emergency for the fire on September 8, 2022. The purpose is to accept and discharge to the WRSL potentially hazardous debris resulting from the fire.

Name of Public Agency Approving Project: Western Placer Waste Management Authority

Name of Person or Agency Carrying Out Project: Western Placer Waste Management Authority

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number:

Reasons why project is exempt:

CA Regional Water Quality Control Board Order No. R5-2018-0017, Conditional Waiver of Waste Discharge Requirements for Disaster-Related Wastes During an Emergency, allows for material changes to the discharge pertaining to the temporary acceptance, management and disposal of the waste. The Governor issued an Proclamation of a State of Emergency for the fire in Placer County on September 8, 2022.

Lead Agency

Contact Person: Eric Oddo, PE Area Code/Telephone/Extension: (916) 543-3984

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Eric Oddo Date: 9/22/2022 Title: Program Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Handwritten number: 22-253

POSTED SEP 28 2022
Through RYAN RONCO, COUNTY CLERK
By [Signature] Deputy Clerk