



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 - 09282022 - 660  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|  |                   |                  |
|--|-------------------|------------------|
| LEAD AGENCY<br>City of Colton Public Services/Engineering  | LEAD AGENCY EMAIL | DATE<br>09282022 |
| COUNTY/STATE AGENCY OF FILING<br>Isan Bernardino <b>13</b> | DOCUMENT NUMBER   |                  |

PROJECT TITLE  
 Community Development Block Grant- CDBG COLT-20-1-03K/0178- Alley Replacement/Paving Project

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>City of Colton Public Works Department | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(909) 370-5065 |
| PROJECT APPLICANT ADDRESS<br>650 North La Cadena Drive           | CITY<br>Colton          | STATE<br>CA                    |
|  |                         | ZIP CODE<br>92324              |

**PROJECT APPLICANT** (Check appropriate box)  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$3,539.25 \$ ----- 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ ----- ~~0.00~~
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ ----- 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ ----- 0.00
- County documentary handling fee \$ ----- 50.00
- Other \$ -----

**PAYMENT METHOD:**

- Cash     Credit     check     Other    **TOTAL RECEIVED** \$ ----- 50.00

|               |  |
|---------------|--|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Jennifer Luna, Deputy Clerk |
|---------------|--|

NOTICE OF EXEMPTION

TO:
CLERK OF THE BOARD OF SUPERVISORS
COUNTY GOVERNMENT BUILDING
385 N ARROWHEAD, 2ND FLOOR
SAN BERNARDINO, CA. 92415-0130

FROM:
CITY OF COLTON
PUBLIC SERVICES/ENGINEERING
650 NORTH LA CADENA DRIVE
COLTON, CA 92324

PROJECT TITLE: COMMUNITY DEVELOPMENT BLOCK GRANT-CDBG COLT-20-1-03K/0178- Alley Replacement/Paving Project

PROJECT LOCATION:

7th to La Cadena - between Hanna & B; Laurel St. to Hillcrest St. between Holly & Fairview; 2nd St to 4th St. between E & F; 4th to 5th between K & L St.; 4th to 5th St. between M & N St., Colton, CA, 92324.

PROJECT DESCRIPTION: Asphalt paving of alleys on various location; works involve are within existing right of way.

NAME OF PUBLIC AGENCY APPROVING PROJECT: CITY OF COLTON

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: CITY OF COLTON
PUBLIC WORKS DEPARMENT

EXEMPT STATUS: (check one)

- MINISTERIAL (SEC. 21080 (b)(1); 15268);(b)
DECLARED EMERGENCY (SEC. 21080(b)(3); 15269 (a));
EMERGENCY PROJECT (SEC. 21080(b)(4); 15269(b)(c));
[X] CATEGORICAL EXEMPTION (state type & sec. No.): 15301 (c)
STATUTORY EXEMPTIONS.(state code no.)

REASON WHY PROJECT IS EXEMPT: NO EXPANSION TO USE OF EXISTING PUBLIC STREET/ NO CHANGE N OWNERSHIP

LEAD AGENCY CONTACT PERSON: CITY OF COLTON-PUBLIC SERVICES/ENGINEERING
TELEPHONE NUMBER: (909) 370-5065

F FILED BY APPLICANT:

- 1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT? \_IYES \_ NO

SIGNATURE: [Signature] DATE: 9/19/2022

TITLE: VICTOR ORTIZ, P.E., CITY ENGINEER

\_X\_ SIGNED BY LEAD AGENCY
DATE RECEIVED FOR FILING:
\_SIGNED BY APPLICANT

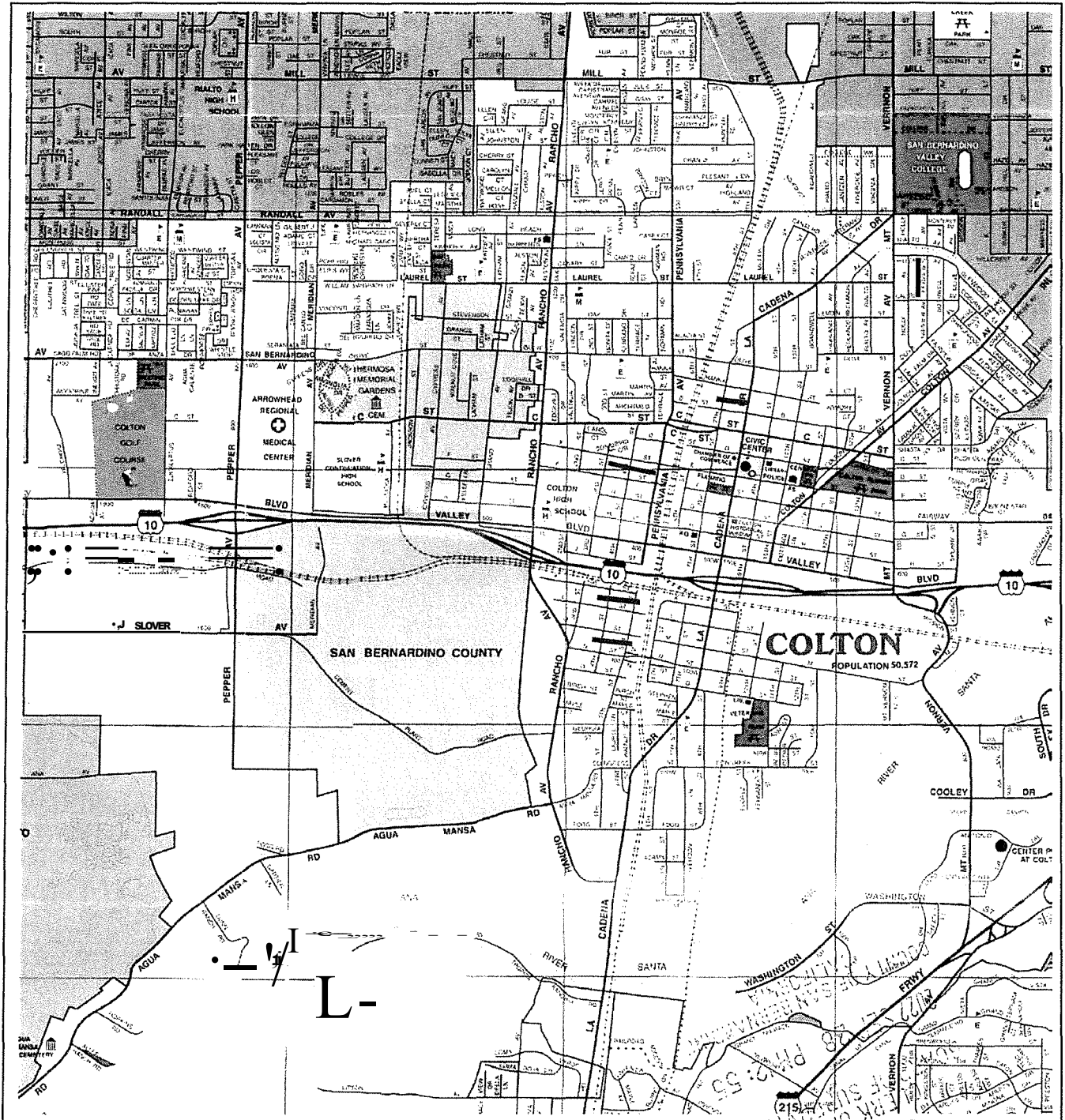
DATE FILED & POSTED

Posted On: 9/28/22
Removed On: 11/10/22
Receipt No: 36-09282022-6660

A:NOEFORM.WRI

2022 SEP 28 PM 12:54
COUNTY OF SAN BERNARDINO
CLERK OF THE BOARD OF SUPERVISORS

# CDBG COLT-20-I-03K/0178- Alley Paving Project LOCATION MAP



Legend:

Project Location -