

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Initial Study Application No. 7860 & Director's Review and Approval No. 4618

Lead Agency: County of Fresno Contact Person: Elliot Racusin  
 Mailing Address: 2220 Tulare Street, 6th Floor Phone: (559) 600-4245  
 City: Fresno Zip: 93721 County: Fresno

**Project Location:** County: Fresno City/Nearest Community: Fresno

Cross Streets: East American Avenue and South Cherry Avenue Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N / \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W Total Acres: 1.18

Assessor's Parcel No.: 334-140-03 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: Wireless Telecommunications Facility

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Wildfire/Energy

**Present Land Use/Zoning/General Plan Designation:**

Temple / AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District / Agricultural

**Project Description:** (please use a separate page if necessary)

Director's Review and Approval to allow the addition of a 3,300 square-foot meeting hall to an existing temple in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                           | <input type="checkbox"/> Office of Historic Preservation                          |
| <input type="checkbox"/> Boating & Waterways, Department of            | <input type="checkbox"/> Office of Public School Construction                     |
| <input type="checkbox"/> California Emergency Management Agency        | <input type="checkbox"/> Parks & Recreation, Department of                        |
| <input type="checkbox"/> California Highway Patrol                     | <input type="checkbox"/> Pesticide Regulation, Department of                      |
| <input type="checkbox"/> Caltrans District # _____                     | <input type="checkbox"/> Public Utilities Commission                              |
| <input type="checkbox"/> Caltrans Division of Aeronautics              | <input checked="" type="checkbox"/> Regional WQCB # <u>Fresno</u>                 |
| <input type="checkbox"/> Caltrans Planning                             | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board         | <input type="checkbox"/> Resources Recycling and Recovery, Department of          |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy            | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                |
| <input type="checkbox"/> Coastal Commission                            | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy      |
| <input type="checkbox"/> Colorado River Board                          | <input type="checkbox"/> San Joaquin River Conservancy                            |
| <input type="checkbox"/> Conservation, Department of                   | <input type="checkbox"/> Santa Monica Mtns. Conservancy                           |
| <input type="checkbox"/> Corrections, Department of                    | <input type="checkbox"/> State Lands Commission                                   |
| <input type="checkbox"/> Delta Protection Commission                   | <input type="checkbox"/> SWRCB: Clean Water Grants                                |
| <input type="checkbox"/> Education, Department of                      | <input type="checkbox"/> SWRCB: Water Quality                                     |
| <input type="checkbox"/> Energy Commission                             | <input checked="" type="checkbox"/> SWRCB: Water Rights                           |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency                           |
| <input type="checkbox"/> Food & Agriculture, Department of             | <input type="checkbox"/> Toxic Substances Control, Department of                  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of   | <input type="checkbox"/> Water Resources, Department of                           |
| <input type="checkbox"/> General Services, Department of               |   |
| <input type="checkbox"/> Health Services, Department of                | <input checked="" type="checkbox"/> Other: <u>U.S. Fish and Wildlife Services</u> |
| <input type="checkbox"/> Housing & Community Development               | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission           |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 3, 2022 Ending Date November 3, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: <u>County of Fresno</u>	Applicant: <u>Nick Sahota</u>
Address: <u>2220 Tulare Street, 6th Floor</u>	Address: <u>2511 Logan St</u>
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: <u>Selma, CA 93662</u>
Contact: <u>Elliot Racusin</u>	Phone: <u>(559) 891-8811</u>
Phone: <u>(559) 600-4245</u>	

Signature of Lead Agency Representative: Elliot Racusin Date: 9/29/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.