

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022090657

Project Title: Route 66 Truck Parking and Cargo TerminalLead Agency: San Bernardino CountyContact Person: Azhar KhanMailing Address: 385 N. Arrowhead AvenuePhone: 909.387.0235City: San BernardinoZip: 92374County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: San BernardinoCross Streets: 19472 Cajon Blvd.Zip Code: 92407Longitude/Latitude (degrees, minutes and seconds): 34 ° 202 ' 981 " N / 117 ° 382 ' 584 " W Total Acres: 9.51Assessor's Parcel No.: 0262-021-09 and 0262-021-13

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 15 and 215Waterways: Cajon WashAirports: N/ARailways: BNSF RailroadSchools: Yes**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. 28,680Acres 9.51Employees 10 Power: Type _____

MW _____

 Educational: _____ Waste Treatment: Type _____

MGD _____

 Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____

MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**Land Use Category - Special Development (SD) , Zoned - Glen Helen Specific Plan- Heavy Industrial (GH/SP-HI)**Project Description:** *(please use a separate page if necessary)*

A CONDITIONAL USE PERMIT FOR A PHASED DEVELOPMENT TO CONSTRUCT A TRUCK TERMINAL WITH A 28,680 SQUARE FOOT CARGO TERMINAL; PHASE 1 – 9,360 SQFT CARGO TERMINAL WITH A TRUCK VEHICLE REPAIR SHOP AND PHASE 2 – 19,320 SQFT CARGO TERMINAL; ON TWO PARCELS APPROXIMATELY 9.2-ACRES; LOCATED AT 19472 CAJON BOULEVARD, WITHIN THE GLEN HELEN SPECIFIC PLAN, ZONED HEAVY INDUSTRIAL (GHSP/HI); WITHIN THE CITY OF SAN BERNARDINO SPHERE OF INFLUENCE AREA; 5TH SUPERVISORIAL DISTRICT; APNS: 0262-021-09 AND 0262-021-13; PROJECT NUMBER PROJ-2021-00066.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #8
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 8, 2023 Ending Date January 8, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>San Bernardino County LUS</u>	Applicant: <u>Parviz Razavian</u>
Address: <u>1905 Business Center Drive</u>	Address: <u>1212 S. Mountain View Avenue</u>
City/State/Zip: <u>385 N. Arrowhead Avenue, 1st Floor</u>	City/State/Zip: <u>San Bernardino, CA 92408</u>
Contact: <u>Azhar Khan</u>	Phone: <u>(909) 239-2788</u>
Phone: <u>909.601.4667</u>	

Signature of Lead Agency Representative:  Azhar Khan, Senior Planner Date: 12/5/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.